



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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1                   [REPORT OF ACTION TAKEN IN CLOSED SESSION  
2                   ON TUESDAY, NOVEMBER 8, 2011 ON PAGE 94.]

3  
4  
5  
6   **SUP. ANTONOVICH, MAYOR:** NOVEMBER 8, 2011 MEETING OF THE LOS  
7   ANGELES COUNTY BOARD OF SUPERVISORS WILL BEGIN. FIRST WE'RE  
8   GOING TO BE LED IN PRAYER BY ARTIS GLASS, JR. OF THE LEAP OF  
9   FAITH COMMUNITY BAPTIST CHURCH IN INGLEWOOD. AND OUR PLEDGE OF  
10  ALLEGIANCE WILL BE BY NESTOR CASILLAS, A MEMBER OF POST NO.  
11  272, MONTEBELLO, OF THE AMERICAN LEGION. IF THE AUDIENCE WOULD  
12  PLEASE RISE. AND, PASTOR.

13  
14  **PASTOR ARTIS GLASS, JR:** IT HAS BEEN WELL SAID BLESSED IS THE  
15  NATION WHOSE GOD IS LORD. HEAVENLY FATHER, WE COME AT THIS  
16  HOUR THANKING YOU FOR THY GREATNESS. WE COME ASKING YOUR  
17  BLESSING UPON THIS UNITED STATES AND OUR PRESIDENT AND OUR  
18  GOVERNMENT LEADERS. WE ARE THANKING YOU FOR THIS GREAT  
19  SUPERVISOR DISTRICT THAT HAS AUTHORITY OVER US THAT YOU  
20  CONTINUE TO BLESS THEM WITH WISDOM AND KNOWLEDGE FROM ON HIGH.  
21  WE KNOW THAT THOU ART POWERFUL AND THAT THOU ART MERCIFUL.  
22  CONTINUE TO GUIDE THEM IN THE DIRECTION THEY WOULD GO AND WITH  
23  WISE COUNSEL, WITH INTEGRITY AND HONOR IN WHICH THEY SO  
24  GREATLY EARNED AND HAVE IN YOUR NAME. AND WE GIVE YOU ALL THE  
25  PRAISES AND THE GLORY. BLESSING THE VETERANS, WE REMEMBER



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1    THEM. FOR THOU IS THE KINGDOM AND THE POWER AND THE GLORY,  
2    AMEN.

3

4    **NESTOR CASILLAS:** PLACE YOUR RIGHT HAND OVER YOUR HEART.  
5    (PLEDGE OF ALLEGIANCE RECITED).

6

7    **SUP. ANTONOVICH, MAYOR:** OKAY. SUPERVISOR MARK RIDLEY-THOMAS?

8

9    **SUP. RIDLEY-THOMAS:** THANK YOU, MR. MAYOR AND COLLEAGUES. WE'RE  
10    PLEASED TO HAVE WITH US TODAY PASTOR ARTIS GLASS, JR. AS YOU  
11    KNOW, HE'S THE PASTOR OF THE LEAP OF FAITH COMMUNITY BAPTIST  
12    CHURCH. AND HE SERVES THERE AS A CO-PASTOR WITH HIS WIFE. THEY  
13    FOUNDED LEAP OF FAITH MINISTRIES IN 1992. HE HAS SERVED AS  
14    PASTOR OF SEVERAL CONGREGATIONS, BEGINNING IN SAN ANTONIO AND  
15    THEN SEVERAL PARTS OF THE COUNTY OF LOS ANGELES, HAWTHORNE, EL  
16    SEGUNDO, INGLEWOOD. HE WAS LICENSED TO PREACH IN THE EARLY  
17    1970S. AND THIS CONGREGATION, THIS MINISTRY SINCE 1998. AND IT  
18    HAS EXPERIENCED SIGNIFICANT GROWTH IN ITS MEMBERSHIP. WE'RE  
19    DELIGHTED THAT HE IS WITH US TODAY. HE ATTRIBUTES ALL OF HIS  
20    WORK TO HIS FAITHFULNESS TO HIS COMMISSION. AND DELIGHTED THAT  
21    HE IS HERE AND HE SALUTES THE FACT THAT HIS WIFE AND HE HAVE  
22    SIX CHILDREN AND SIX GRANDCHILDREN. AND I BELIEVE I'VE KNOWN  
23    PASTOR GLASS FOR QUITE A BIT OF TIME AND IF MY NOTES ARE  
24    CORRECT -- HE'S BOLD ENOUGH TO SAY THERE'S ANOTHER CHILD ON  
25    THE WAY. AND SO WE THANK HIM FOR BEING HERE TODAY AND WE'LL





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1 HAVE A LONG TALK WITH HIM AFTERWARDS. THANK YOU SO MUCH.

2 [APPLAUSE.]

3

4 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MOLINA?

5

6 **SUP. MOLINA:** THANK YOU. IT'S MY HONOR THIS MORNING TO PRESENT  
7 A CERTIFICATE OF APPRECIATION TO NESTOR CASTILLO, WHO IS A  
8 MEMBER OF THE AMERICAN LEGION POST 272 HERE IN MONTEBELLO. HE  
9 HAS SERVED AS A CORPORAL WITH THE UNITED STATES MARINE CORPS  
10 FROM 2003 TO 2007 IN IRAQ. HIS IMPRESSIVE COMMENDATIONS  
11 INCLUDE THE MARINE ACHIEVEMENT MEDAL, A GOOD CONDUCT MEDAL,  
12 THE NATIONAL DEFENSE SERVICE MEDAL, AN IRAQ CAMPAIGN MEDAL, AS  
13 WELL AS AN OVERSEAS DEPLOYMENT MEDAL AND A SEA SERVICE MEDAL.  
14 WE WANT TO EXTEND OUR GRATITUDE FOR YOUR HONORABLE AND  
15 COURAGEOUS SERVICE IN MILITARY SERVICE TO OUR COUNTRY. THANK  
16 YOU, NESTOR. [APPLAUSE.]

17

18 **SUP. ANTONOVICH, MAYOR:** OKAY. LET ME FIRST SAY BEFORE WE BEGIN  
19 THE AGENDA, WE ALL RECEIVED A NOTIFICATION FROM OUR COUNTY  
20 COUNSEL. AND I JUST WANT TO EXPRESS CONGRATULATIONS TO ANDREA.  
21 SHE WAS NOTIFIED THE BOARD AND HER STAFF THAT ON FEBRUARY 1,  
22 SHE'LL BE LEAVING THE COUNTY. AND WE JUST WANT TO THANK YOU  
23 FOR YOUR OPPORTUNITY TO WORK WITH YOU, SERVE WITH YOU, AND  
24 YOUR INPUT THAT YOU'VE GIVEN US OVER THE VARIOUS ISSUES THAT



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1 CONFRONT THE COUNTY OF LOS ANGELES DURING YOUR TENURE AT THE  
2 COUNTY. [APPLAUSE.]

3

4 **CLERK SACHI HAMAI:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE  
5 BOARD, WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, AGENDA FOR THE  
6 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION. ITEM NO. 1-D  
7 IS BEFORE YOU.

8

9 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR GLORIA  
10 MOLINA, SECOND WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING  
13 AUTHORITY, ITEMS 1-H AND 2-H.

14

15 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR YAROSLAVSKY.  
16 SECOND WITHOUT OBJECTION, SO ORDERED.

17

18 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE REGIONAL PARK  
19 AND OPEN SPACE DISTRICT ITEM 1-P.

20

21 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE MOVES. SECOND WITHOUT  
22 OBJECTION, SO ORDERED.

23

24 **CLERK SACHI HAMAI:** ON PAGE 6, BOARD OF SUPERVISORS ITEMS 1  
25 THROUGH 8. ON ITEM NO. 1, THERE'S A REQUEST FROM A MEMBER OF



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1 THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 3, THERE'S A REQUEST  
2 FROM MEMBERS OF THE PUBLIC TO HOLD THIS ITEM. REMAINING ITEMS  
3 ARE BEFORE YOU.

4

5 **SUP. ANTONOVICH, MAYOR:** MOTION BY SUPERVISOR MARK RIDLEY-  
6 THOMAS, SECOND WITHOUT OBJECTION, SO ORDERED.

7

8 **CLERK SACHI HAMAI:** ON PAGE 9, CONSENT CALENDAR, ITEMS 9  
9 THROUGH 39. ON ITEM NO. 9, SUPERVISOR ANTONOVICH AND MEMBERS  
10 OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM NO. 10,  
11 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS  
12 ITEM. ON ITEM NO. 11, THERE'S A REQUEST FROM A MEMBER OF THE  
13 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 12, THE DIRECTOR OF  
14 HEALTH SERVICES REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK  
15 TO NOVEMBER 15, 2011. ON ITEM NO. 13, THERE'S A REQUEST FROM  
16 MEMBERS OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 14, AS  
17 INDICATED ON THE SUPPLEMENTAL AGENDA, THE DIRECTOR OF HEALTH  
18 SERVICES REQUESTS THAT THIS ITEM BE CONTINUED THREE WEEKS TO  
19 NOVEMBER 29, 2011. ON ITEM NO. 15, SUPERVISOR RIDLEY-THOMAS  
20 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO NOVEMBER 15,  
21 2011. ON ITEM NO. 16, THERE'S A REQUEST FROM A MEMBER OF THE  
22 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 17, THERE'S A REQUEST  
23 FROM MEMBERS OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 20  
24 AND 21, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD  
25 THESE ITEMS. ON ITEM NO. 22, SUPERVISOR KNABE AND A MEMBER OF





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1 THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM NO. 26,  
2 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS  
3 ITEM. ON ITEM NO. 29, THE INTERIM CHIEF PROBATION OFFICER  
4 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO NOVEMBER 15,  
5 2011. AND ALSO ON THIS ITEM, THERE'S A REQUEST FROM MEMBERS OF  
6 THE PUBLIC TO HOLD IT. ON ITEM NO. 30, THERE'S A REQUEST FROM  
7 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 31,  
8 SUPERVISOR ANTONOVICH REQUESTS THAT THIS ITEM BE CONTINUED ONE  
9 WEEK TO NOVEMBER 15, 2011. AND ALSO ON THIS ITEM, THERE'S A  
10 REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD IT. ON ITEM NO. 32,  
11 33 AND 34, THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO  
12 HOLD THESE ITEMS. ON ITEM NO. 35, COUNTY COUNSEL REQUESTS THAT  
13 THIS ITEM BE CONTINUED ONE WEEK TO NOVEMBER 15, 2011. ON ITEM  
14 NO. 36, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD  
15 THIS ITEM. ON ITEM NO. 38, THERE'S A REQUEST FROM A MEMBER OF  
16 THE PUBLIC TO HOLD THIS ITEM. SO THE REMAINING ITEMS ARE --  
17 EXCUSE ME. I'M SORRY. ON ITEM NO. 35, THERE'S A REQUEST FROM -  
18 - ALTHOUGH COUNTY COUNSEL IS REQUESTING THE ITEM TO BE  
19 CONTINUED ONE WEEK, THERE IS ALSO A MEMBER OF THE PUBLIC  
20 REQUESTING THAT IT BE HELD.

21

22 **SUP. KNABE:** MOVE.

23

24 **SUP. ANTONOVICH, MAYOR:** WITHOUT OBJECTION, SO ORDERED. MOTION  
25 BY MOLINA, SECOND WITHOUT OBJECTION, SO ORDERED.



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1

2 **CLERK SACHI HAMAI:** ON PAGE 24, ORDINANCE FOR INTRODUCTION,  
3 ITEM NO. 40, AND I'LL READ THE SHORT TITLE IN FOR THE RECORD.  
4 THIS IS AN ORDINANCE FOR INTRODUCTION AMENDING THE COUNTY CODE  
5 TITLE 21 RELATED TO BRIDGE AND MAJOR THOROUGHFARE CONSTRUCTION  
6 FEES TO EXPAND THE DEFINITION OF THE TERM CONSTRUCTION, MAKE  
7 OTHER GRAMMATICAL CHANGES TO CONFORM WITH RECENT CHANGES IN  
8 STATE LAW AND CORRECT ERRONEOUS STATUTORY REFERENCE. THIS ITEM  
9 IS BEFORE YOU.

10

11 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECOND WITHOUT  
12 OBJECTION, SO ORDERED.

13

14 **CLERK SACHI HAMAI:** ON PAGE 25, SEPARATE MATTER. ON ITEM NO.  
15 41, THIS IS THE TREASURER AND TAX COLLECTOR'S RECOMMENDATION  
16 TO ADOPT A RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF THE  
17 WILLIAM S. HART UNION HIGH SCHOOL DISTRICT GENERAL OBLIGATION  
18 BONDS, 2008 ELECTION, SERIES B IN AN AGGREGATE PRINCIPAL  
19 AMOUNT NOT TO EXCEED \$45 MILLION. ON THIS ITEM THERE'S A  
20 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD IT. DISCUSSION  
21 ITEMS, ITEMS 42 AND 43. ON ITEM 42, WE WILL HOLD FOR A  
22 DISCUSSION. ON ITEM 43, WE WILL HOLD FOR THE PUBLIC HEARING.  
23 MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH WERE POSTED MORE  
24 THAN 72 HOURS IN ADVANCE OF THE MEETING AS INDICATED ON THE  
25 SUPPLEMENTAL AGENDA, ITEM NO. 44-A IS BEFORE YOU.



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1

2 **SUP. ANTONOVICH, MAYOR:** MOTION BY -- SO MOVED. SECONDED BY  
3 SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** ON 44-B, SUPERVISOR ANTONOVICH REQUESTS  
6 THAT THIS ITEM BE HELD. ON ITEM NO. 44-C, THE CHIEF EXECUTIVE  
7 OFFICER REQUESTS THAT THIS ITEM BE REFERRED BACK TO HIS  
8 DEPARTMENT AND ALSO ON THIS ITEM THERE'S A REQUEST FROM A  
9 MEMBER OF THE PUBLIC TO HOLD THE ITEM. ON PAGE 30, NOTICES OF  
10 CLOSED SESSION. ON ITEMS NO. CS-1, CS-2, CS-4, CS-6 AND THE  
11 SPECIAL CLOSED SESSION WHICH WOULD BE CS-1. ON THOSE ITEMS,  
12 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THE  
13 ITEMS. AND THAT COMPLETES THE READING OF THE AGENDA. BOARD OF  
14 SUPERVISORS SPECIAL ITEMS BEGIN WITH SUPERVISORIAL DISTRICT  
15 NO. 2.

16

17 **SUP. ANTONOVICH, MAYOR:** FIRST WE HAVE A CONSUL GENERAL. IT'S A  
18 GREAT HONOR TO BRING TO US A NEW RESIDENT TO THE COUNTY OF LOS  
19 ANGELES, AND THAT'S THE CONSUL GENERAL FOR ITALY. TODAY WE  
20 HAVE GIUSEPPE PERRONE, WHO IS THE NEW CONSUL GENERAL. HE BEGAN  
21 HIS DIPLOMATIC CAREER IN 1980 AFTER EARNING HIS DEGREE IN  
22 POLITICAL SCIENCE WITH A SPECIALIZATION IN INTERNATIONAL  
23 AFFAIRS FROM THE UNIVERSITY OF TURIN. HE ATTENDED THE  
24 DIPLOMATIC INSTITUTE TRAINING COURSE, AND BEGAN WORKING IN THE  
25 OFFICE FOR THE EUROPEAN UNION IN THE MINISTRY OF FOREIGN



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1 AFFAIRS. HIS FIRST OVERSEAS POST WAS IN ALGIERS AS FIRST  
2 SECRETARY AT THE ITALIAN EMBASSY. HE THEN CAME TO THE ITALIAN  
3 EMBASSY IN WASHINGTON, D.C. AS THE CULTURAL ATTACHE. HE  
4 RETURNED TO FOREIGN MINISTRY HEADQUARTERS AS DEPUTY DIRECTOR  
5 FOR THE MIDDLE EAST AND THEN MOVED ON TO THE OFFICE OF THE  
6 PRESIDENT AS A DIPLOMATIC ADVISER. IN 2006 HE RETURNED TO  
7 WASHINGTON, D.C. AS THE COORDINATOR OF THE POLITICAL OFFICE OF  
8 THE ITALIAN EMBASSY. AND THEN HE HAS NOW BEEN POSTED IN LOS  
9 ANGELES COUNTY. SO ON BEHALF OF THE COUNTY, WE WOULD LIKE TO  
10 GIVE YOU THIS SEAL OF THE COUNTY. AND THEN ALSO I WOULD LIKE  
11 TO PRESENT TO YOU -- THIS IS A SPECIAL DRAWING OF THE MISSION  
12 OF SAN GABRIEL, WHICH IS THE BIRTHPLACE OF LOS ANGELES COUNTY  
13 WHICH THE MISSIONARIES FROM SPAIN BUILT COMING IN 1771. AND  
14 BERNIE, OUR ARTIST IN OUR GRAPHIC DEPARTMENT HAS DONE THIS. SO  
15 WE WOULD LIKE TO GIVE YOU AS THE FIRST ONE TO RECEIVE THIS, AS  
16 WELL.

17  
18 **HON. GIUSEPPE PERRONE:** THANK YOU. [APPLAUSE.]

19  
20 **HON. GIUSEPPE PERRONE:** THANK YOU, MR. MAYOR, MEMBERS OF THE  
21 BOARD. I AM VERY GLAD TO BE HERE IN THE SEAT OF LOS ANGELES  
22 COUNTY. I AM VERY NEW IN LOS ANGELES, BUT THE PRESENCE OF  
23 ITALY IN THE COUNTY OF LOS ANGELES IS BASED QUITE A LONG TIME  
24 AGO. OUR FIRST MISSION HERE WAS OPENED IN 1901. SO 110 YEARS  
25 AGO. AND SINCE THEN, OUR RELATIONSHIP GREW STRONGER AND



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1 STRONGER. OUR RELATIONSHIP IS MADE EVEN STRONGER BY THE  
2 PRESENCE OF A VERY ACTIVE AND LARGE COMMUNITY OF ITALIAN-  
3 AMERICANS IN LOS ANGELES COUNTY THAT HAVE GIVEN A GREAT AND  
4 IMPRESSIVE CONTRIBUTION TO THE PROGRESS AND DEVELOPMENT OF  
5 THIS COUNTY AND HAVE LEFT INCREDIBLE LANDMARKS FROM THE  
6 WATCHTOWERS IN LOS ANGELES TO THE ARCHITECTURE IN SANTA  
7 BARBARA TO ITALIAN HALL IN DOWNTOWN, IN HISTORIC LITTLE ITALY  
8 IN LOS ANGELES. AND THE SAME LOS ANGELES COUNTY MUSEUM OF ART,  
9 WHICH WAS ACTUALLY DESIGNED BY AN ITALIAN ARCHITECT. SO  
10 THERE'S A VERY STRONG PRESENCE. AND IT'S A PRESENCE THAT IS  
11 ENRICHED MORE AND MORE TODAY WITH THE PRESENCE OF SO MANY  
12 ITALIAN PROFESSIONALS THAT HAVE COME TO LOS ANGELES COUNTY, TO  
13 SOUTHERN CALIFORNIA IN SECTORS THAT ARE MOSTLY HIGH TECHNOLOGY  
14 ONES. AND WE HAVE AN INCREDIBLE COOPERATION. AND IT'S A  
15 COOPERATION THAT IS ALL THE MORE VALUABLE BECAUSE IT RELATES  
16 TO AREAS WHERE -- THAT RESONATE VERY WELL WITH THE LOS ANGELES  
17 AND SOUTHERN CALIFORNIA LIFESTYLE, WHICH ARE LIKE FASHION OR  
18 ARTS, ARCHITECTURE, DESIGN, FOOD AND ALL OF THAT, SPORTS,  
19 AREAS WHERE THE ITALIAN ECONOMY IS VERY STRONG AND PRODUCES  
20 ITS BEST. AND THESE ARE SOME OF THE AREAS WHERE I WOULD LIKE  
21 TO CONTINUE TO STRENGTHEN THE RELATIONSHIPS IN BETWEEN THE  
22 COUNTY AND MY COUNTRY. SO I THANK YOU FOR THIS VERY WARM  
23 RECEPTION, FOR THIS WELCOME, AND I LOOK FORWARD TO WORKING  
24 WITH YOU IN THE MONTHS AND YEARS TO COME. THANK YOU.  
25 [APPLAUSE.]





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1

2 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MARK RIDLEY-THOMAS? THE  
3 ARTIST IS JEANINE MARIN, WHO DID THE ETCHING OF THE MISSION.  
4 SUPERVISOR MARK RIDLEY-THOMAS, ANY PRESENTATIONS?

5

6 **SUP. RIDLEY-THOMAS:** I HAVE NO PRESENTATIONS FOR TODAY, MR.  
7 MAYOR.

8

9 **SUP. ANTONOVICH, MAYOR:** YAROSLAVSKY?

10

11 **SUP. YAROSLAVSKY:** THANK YOU, MR. MAYOR. IF I COULD ASK THE  
12 MARINES TO JOIN ME HERE. WE DO THIS PRESENTATION EVERY YEAR  
13 ABOUT THIS TIME. AND IT'S A PRIVILEGE FOR ME TO MAKE THIS  
14 PRESENTATION ON BEHALF OF THE BOARD AGAIN. ON NOVEMBER 10,  
15 1775, THE CONTINENTAL CONGRESS DECLARED "LET THERE BE TWO  
16 BATTALIONS BE RAISED AND THAT THEY BE CALLED MARINES." SINCE  
17 THEIR INCEPTION THEY HAVE SERVED AS SHARP SHOOTERS FROM SHIPS'  
18 RIGGINGS IN CLOSE BATTLES EARNING THE WELL-DESERVED REPUTATION  
19 AS RIFLEMEN. SINCE THE UNITED STATES TOOK ITS PLACE AS A WORLD  
20 POWER, MARINES MARCHED IN STEP, GUIDING AND LEADING THE  
21 COUNTRY, AND ASSERTING "WE WILL BE THE FIRST TO FIGHT," AND  
22 CONFRONTING TROUBLE IN ANY CLIME AND ANY PLACE. THEY HAVE  
23 SERVED WITH HONOR AND DISTINCTION FROM THE HALLS OF MONTEZUMA  
24 TO THE SHORES OF TRIPOLI. TODAY MARINES MAY BE FOUND  
25 THROUGHOUT THE WORLD IN PEACE TIME AND WAR, WHERE THEY ARE



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1 PROUDLY KNOWN AND CHERISHED AS AMERICA'S 911. IN LOS ANGELES  
2 MORE THAN 60 YEARS AGO, MARINES SHOWED ANOTHER CARING SIDE BY  
3 LAUNCHING THE TOYS FOR TOTS PROGRAM TO ENSURE THAT NEEDY  
4 CHILDREN RECEIVED GIFTS DURING THE HOLIDAY SEASON. AND THEY  
5 ARE ABOUT TO UNDERTAKE THAT CAMPAIGN AGAIN THIS YEAR FOR THIS  
6 HOLIDAY SEASON. SO THE BOARD OF SUPERVISORS WANTED TO RESOLVE  
7 THAT NOVEMBER 6-12, 2011, THIS WEEK, IS HEREBY PROCLAIMED  
8 UNITED STATES MARINE CORPS WEEK IN LOS ANGELES COUNTY IN  
9 CELEBRATION OF ITS 236TH BIRTHDAY AND ALL RESIDENTS ARE URGED  
10 TO GIVE THANKS AND RESPECT FOR ITS SELFLESS AND COURAGEOUS  
11 SERVICE TO OUR COUNTRY AND ALSO TO MAKE CONTRIBUTIONS OF TOYS  
12 TO THE TOYS FOR TOTS PROGRAM SO THAT WE CAN MAKE THE HOLIDAY  
13 SEASON FOR A LOT OF KIDS IN OUR COMMUNITY A LITTLE HAPPIER. I  
14 WANT TO ACKNOWLEDGE THE PRESENCE HERE OF MAJOR WARREN COOK,  
15 COMMANDING OFFICER OF MARINE CORPS RECRUITING IN LOS ANGELES,  
16 TO WHOM I'M GOING TO PRESENT THIS SCROLL IN A MOMENT. CAPTAIN  
17 RICKY HERNANDEZ, SERGEANT SAMUEL ISRAEL, GUNNERY SERGEANT  
18 SERGIO JIMENEZ. SERGEANT ERIC SCHWARTZ. TOM PETERS, COMBAT  
19 CORRESPONDENT IN VIETNAM. MASTER GUNNERY SERGEANT TONY  
20 RETRIAG, IS THAT CORRECT? OKAY. AND FINALLY, CAPTAIN JEREMY  
21 GAHONY. IF I CAN ASK MAJOR COOK TO JOIN ME HERE. I PRESENT  
22 THIS PROCLAMATION TO YOU. THANK YOU VERY MUCH FOR BEING HERE,  
23 FOR WHAT YOU DO FOR OUR COMMUNITY DURING THE HOLIDAY SEASON.  
24 AND ABOVE ALL, WHAT YOU DO IN DEFENSE OF OUR NATION. THANK YOU  
25 VERY MUCH.



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1

2 **MAJ. WARREN COOK:** MR. MAYOR, SUPERVISOR YAROSLAVSKY, AND

3 FELLOW VETERANS, MEMBERS OF THE LAW ENFORCEMENT COMMUNITY,

4 IT'S A REAL HONOR TO HAVE YOU DECLARE THIS MARINE WEEK HERE IN

5 L.A. COUNTY. WITH ALL DUE RESPECT, CONSUL GENERAL PERRONE,

6 THIS IS THE BEST COUNTY IN THE WORLD, YOU GOT TUSCANY, YOU GOT

7 UMBRIA, BUT WE GOT L.A. COUNTY. [APPLAUSE.] WITH THAT SAID,

8 I'D BE REMISS IF I DIDN'T THANK CONSUL GENERAL PERRONE FOR THE

9 VALIANT FIGHTING THAT HIS CARBONARI DID ALONGSIDE US IN IRAQ.

10 SOME COURAGEOUS FOLKS OVER THERE. MARINES ARE ABOUT TWO

11 THINGS: WE WIN BATTLES AND WE RETURN QUALITY CITIZENS TO

12 AMERICA. AND THERE'S A FEW RANKS OF WHICH YOU'RE FAMILIAR

13 WITH. ACROSS THE STREET AT THE DOROTHY CHANDLER PAVILION,

14 YOU'VE HEARD THE NOTES OF JOHN PHILLIP SOUSA, LAW ENFORCEMENT

15 OFFICIALS, YOU KNOW F.B.I. DIRECTOR MULLER. YOU ALL KNOW

16 GERALD FORD. YOU ALL KNOW JAMES WEBB, GENE HACKMAN, GEORGE C.

17 SCOTT, THE NAMES ABOUND THAT USED TO WEAR THIS UNIFORM. BUT

18 ONCE A MARINE, ALWAYS A MARINE. AND IT'S A REAL TESTAMENT TO

19 L.A. COUNTY TO DECLARE THIS BECAUSE IT IS NOT THE HACKMANS OR

20 THE GEORGE SCHULTZS OF THE WORLD THAT MAKE THE MARINE CORPS

21 RUN; IT IS THE YOUNG N.C.O.'S AND LANCE CORPORALS LIKE THE

22 CORPORAL OUT OF MONTEBELLO EARLIER THIS MORNING THAT KEEP OUR

23 COUNTRY FREE. SO AS A GREAT GREEK POET SAID, "THE GREATEST

24 DEED WILL DIE IF IT IS UNSUNG." AND I SALUTE L.A. COUNTY FOR

25 SINGING THE GREAT DEEDS THAT THE MARINE CORPS AND ITS FELLOW



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1 FORCES, EXCUSE ME, MARINES IN THE ARMED FORCES, EXECUTE ON A  
2 DAILY BASIS. AND I LOOK FORWARD TO HAVING THIS AS AN ANNUAL  
3 TRADITION. THANK YOU. [APPLAUSE.]

4

5 **SUP. KNABE:** ARE YOU GOING TO LET A NAVY GUY IN WITH YOU?

6

7 **SUP. KNABE:** THANK YOU, MR. MAYOR, MEMBERS OF THE BOARD, LADIES  
8 AND GENTLEMEN. IT'S MY PLEASURE TO WELCOME AN INCREDIBLE YOUNG  
9 MAN, BRAEDEN BENEDICT, WHO HAS JUST BEEN NAMED AMERICA'S TOP  
10 YOUNG SCIENTIST AT THE 2011 DISCOVERY EDUCATION 3-M YOUNG  
11 SCIENTIST CHALLENGE. [APPLAUSE.] HE'S JOINED TODAY BY MOM AND  
12 DAD, MARINA AND BRIAN, SISTERS DANI AND JEANNIE. ALSO HIS  
13 PRINCIPAL, MITZI CRESS, FROM THE PRINCIPAL OF PALOS VERDES  
14 PENINSULA HIGH SCHOOL. BRAEDEN IS A RESIDENT OF RANCHO PALOS  
15 VERDES, AND A GRADUATE OF ST. JOHN FISHER PARISH SCHOOL. HE'S  
16 CURRENTLY A FRESHMAN AT PENINSULA HIGH SCHOOL. HE'S ON THE  
17 FRESHMAN FOOTBALL TEAM, TOO, OKAY? BUT I JUST WANT TO TELL YOU  
18 WHAT THIS YOUNG MAN HAS DONE BECAUSE OF HIS ATHLETIC  
19 INVOLVEMENT AND A FRIEND HAVING AN INJURY. ALONG WITH BEING  
20 NAMED THE AMERICA'S TOP YOUNG SCIENTIST, BRAEDEN WON \$25,000  
21 AND A TRIP FROM DISCOVERY STUDENT ADVENTURES FOR HIS  
22 INNOVATION IN DEVELOPING A LOW-COST IMPACT DETECTION DEVICE  
23 THAT MAKES IT EASIER TO SPOT HARMFUL CONCUSSIONS IN ATHLETES.  
24 WHAT A TIMELY, TIMELY CREATION. HE WAS NAMED A FINALIST BACK  
25 IN JULY AND COMPETED AGAINST NINE OTHER FINALISTS DURING A



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1 LIVE COMPETITION IN ST. PAUL, MINNESOTA, LAST MONTH. AND  
2 DURING THE FINAL COMPETITIONS, COMPETITORS WERE REQUIRED TO  
3 SHARE THEIR FINAL PROJECT WITH A PANEL OF JUDGES. THEY ALSO  
4 HAD TO COMPETE, IF YOU CAN IMAGINE, IN TWO ADDITIONAL  
5 CHALLENGES IN WHICH THEN, ONE, THEY WERE ASKED TO COMBINE  
6 MULTIPLE 3-M TECHNOLOGIES TO YIELD NEW SOLUTIONS. AND, TWO, TO  
7 IDENTIFY WHERE A TORNADO MAY HIT ON A MAP BASED ON SCIENTIFIC  
8 FACTORS AND WEATHER CONDITIONS. HE IS NO DOUBT AN EXCEPTIONAL  
9 YOUNG MAN. AND I WOULD JUST SAY I CAN'T IMAGINE A MORE TIMELY  
10 OPPORTUNITY AND CREATION AND INVENTION THAN THIS YOUNG MAN HAS  
11 DONE. IT'S A DEVICE THAT HE ASSURED ME HE'S WORKING ON THE  
12 PATENT AT THIS VERY YOUNG AGE. BUT TRULY, TRULY, YOU KNOW, YOU  
13 GET SCIENCE PROJECTS FROM TIME TO TIME, THIS IS A LIFE-  
14 CHANGING, LIFE-SAVING PROJECT. AND BRAEDEN, LET'S GIVE HIM A  
15 BIG ROUND OF APPLAUSE, HUH? [APPLAUSE.] DO YOU WANT TO SAY  
16 ANYTHING? OH, SURE, SURE.

17  
18 **BRAEDEN BENEDICT:** I'D JUST LIKE TO THANK SUPERVISOR KNABE AND  
19 THE WHOLE BOARD FOR THIS RECOGNITION. IT'S A GREAT HONOR. BUT  
20 I WOULD ALSO LIKE TO THANK DISCOVERY EDUCATION AND 3-M FOR  
21 SPONSORING THE COMPETITION. IT WAS AN AMAZING EXPERIENCE FOR  
22 ALL 10 FINALISTS. AND IT'S JUST A GREAT WAY TO KEEP KIDS  
23 INTERESTED IN SCIENCE. SO THANK YOU. [APPLAUSE.]





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1   **SUP. KNABE:** AN INCREDIBLE YOUNG MAN. MR. MAYOR, THAT'S IT,  
2   THANK YOU.

3

4   **SUP. ANTONOVICH, MAYOR:** WELL, WE WANT TO RECOGNIZE A  
5   COMMISSIONER THAT HAS SERVED OUR DISTRICT AND OUR COUNTY WITH  
6   DISTINCTION FOR THE PAST 30 YEARS, AND THAT'S MARJORIE LYTE.  
7   SHE'S HERE WITH HER HUSBAND FRED. I APPOINTED MARJORIE BACK IN  
8   1981 TO THE ARTS COMMISSION AND SHE HAS SERVED AS THE  
9   PRESIDENT OF THAT BODY FROM '91 TO '92 AND 2006-2007. HER  
10   BACHELOR'S DEGREE WAS FROM STANFORD UNIVERSITY AND HER MASTERS  
11   OF ARTS DEGREE WAS FROM THE UNIVERSITY OF CALIFORNIA AT LOS  
12   ANGELES. SHE IS THE FOUNDER OF GIRLS AND GANGS, WHICH IS A  
13   SUPPORT ADVOCACY GROUP OF GIRLS AND YOUNG WOMEN INVOLVED WITH  
14   THE JUVENILE JUSTICE SYSTEM PROVIDING THEM WITH OPPORTUNITIES  
15   TO ENVISION AND BUILD SUCCESSFUL CAREERS, TO ENHANCE THEIR  
16   EDUCATION AND BECOME PRODUCTIVE CITIZENS. SO MARJORIE, THANK  
17   YOU FOR THE MANY YEARS OF SERVICE. WE APPRECIATE IT. AND GOD  
18   BLESS YOU. [APPLAUSE.]

19

20   **MARJORIE LYTE:** IT HAS INDEED BEEN A GREAT PLEASURE AND AN  
21   HONOR TO REPRESENT THIS HANDSOME, WONDERFUL, TALENTED  
22   SUPERVISOR ANTONOVICH ON THE COUNTY ARTS COMMISSION, WHICH  
23   I'VE DONE FROM THE EARLY YEARS. 30 YEARS. WE CAN'T BE THAT  
24   OLD. BUT WHAT A GREAT PRIVILEGE IT IS TO SEE THE CHILDREN  
25   COMING FROM THE SCHOOLS ALL THROUGHOUT THE COUNTY COMING OFF



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1 THE BUSES TO SEE THE PRESENTATIONS AT THE MUSIC CENTER, WHICH  
2 WOULD NOT BE POSSIBLE WITHOUT THE SUPERVISOR'S SUPPORT AND  
3 LAURA ZUCKER ALSO THE EXECUTIVE DIRECTOR OF THE EDUCATION AND  
4 OPPORTUNITIES FOR THE CHILDREN ALL THROUGHOUT THE DISTRICT,  
5 THE EXCITEMENT THAT THEY HAVE AND THEN GOING ON TO THE OLDER  
6 GROUPS OF THE PROGRAMS THAT ARE FOR THE MORE MATURE AT THE  
7 MUSIC CENTER, THE HOLIDAY CELEBRATION PROGRAMS, THE MUSIC IN  
8 ARTS ALL THROUGHOUT THE COUNTY, THEIR VISION, THEIR SUPPORT,  
9 THEIR ENCOURAGEMENT IS WONDERFUL. AND IT'S MADE POSSIBLE  
10 WITHIN THIS COUNTY TO ENCOURAGE MUSIC AND ARTS DIRECTIONS FOR  
11 THE WHOLE SOCIETY, FOR ALL THOSE, THAT THE HISTORY OF MUSIC  
12 AND ARTS IS WONDERFUL. A GREAT GIFT. AND I'M SO PLEASED TO  
13 HAVE BEEN ABLE TO BE A PART OF IT. THANK YOU SO MUCH.

14  
15 **SUP. ANTONOVICH, MAYOR:** THANK YOU. [APPLAUSE.]

16  
17 **SUP. ANTONOVICH, MAYOR:** AS WE ALL KNOW, NOVEMBER 11 IS  
18 VETERANS DAY IN LOS ANGELES COUNTY. THIS IS THE 93RD  
19 ANNIVERSARY OF ARMISTICE DAY, WHICH MARKED THE END OF ALL  
20 MAJOR CONFLICTS, HOSTILITIES IN WORLD WAR I. WE PAY TRIBUTE TO  
21 THE 50 MILLION MEN AND WOMEN THROUGHOUT OUR GREAT NATION'S  
22 HISTORY WHO HAVE SERVED THE COUNTRY IN THE ARMED FORCES, THE  
23 HIGHEST RESPONSIBILITY OF CITIZENSHIP. EACH AND EVERY VETERAN  
24 OF MILITARY SERVICE WHO HAS FOUGHT AND JOINED THE MILITARY FOR  
25 THE ADVANCEMENT OF OUR FREEDOMS AND LIBERTIES AND MAKE OUR



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1 REPUBLIC THE GREATEST IN THE WORLD. WITH THEIR SACRIFICE AND  
2 THEIR SERVICE AND THEIR COURAGE, OUR VETERANS HAVE EARNED OUR  
3 PERMANENT GRATITUDE AND RESPECT. VETERANS DAY GIVES US THAT  
4 OPPORTUNITY TO REMEMBER THOSE WHO HAVE SACRIFICED ALL FOR THE  
5 FREEDOM AND TO SHARE A RESPECT FOR THE VETERANS STILL LIVING  
6 IN OUR COMMUNITY AND ALSO TO RECOGNIZE THE FAMILIES OF THOSE  
7 WHO HAVE LOST THEIR LIVES AND THE FAMILIES OF OUR SERVICE  
8 PERSONNEL TODAY, FOR THE SACRIFICE THAT THEY HAVE GIVEN FOR  
9 OUR COUNTRY, AS WELL. SO WE OWE OUR PROSPEROUS AMERICAN WAY OF  
10 LIFE TO THE SELFLESS DEVOTION OF OUR AMERICAN VETERANS. AND  
11 TODAY THAT'S FROM ALL OF THE WARS AND CONFLICTS THAT OUR  
12 COUNTRY HAS BEEN IN AND CURRENTLY IS ENGAGED IN. SO AGAIN, WE  
13 HONOR ALL THOSE FOR NOVEMBER 11, AND HUGH CROOKS, JR., IS  
14 GOING TO ACCEPT THIS AWARD ON BEHALF OF VETERANS DAY. I WILL  
15 BE AT ONE PROGRAM AT FOREST LAWN, I BELIEVE IT'S AT 10 O'CLOCK  
16 AT THE HOLLYWOOD FOREST LAWN, WHERE THEY HAVE THE ANNUAL  
17 VETERANS DAY PROGRAM, AND THERE ARE OTHERS THAT ARE BEING HELD  
18 THROUGHOUT THE COUNTY. WE ENCOURAGE ALL CITIZENS TO ATTEND  
19 THESE EVENTS TO PAY THEIR RESPECT TO THE MEN AND WOMEN WHO  
20 HAVE SERVED OUR COUNTRY. [APPLAUSE.]

21

22 **HUGH CROOKS, JR.:** SUPERVISOR ANTONOVICH, THANK YOU VERY MUCH.  
23 THE BOARD OF SUPERVISORS. ON BEHALF OF THE STATE OF  
24 CALIFORNIA, THE AMERICAN LEGION, THE LARGEST VETERANS  
25 ORGANIZATION IN THE UNITED STATES, WE THANK YOU. WE THANK YOU



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1 FOR THINKING ABOUT THOSE VETERANS AND ALL THOSE PEOPLE THAT  
2 HAVE BEEN WILLING TO WRITE A CHECK FOR THIS COUNTRY. THEY'RE  
3 STILL THERE, AND THEY STILL BELIEVE IN WHAT THEY FOUGHT FOR  
4 AND WHAT THEY'RE ALWAYS THERE FOR. THANK YOU VERY MUCH.

5 [APPLAUSE.]

6

7 **SUP. ANTONOVICH, MAYOR:** NEXT WE WANT TO RECOGNIZE A YOUNG  
8 LADY. SHE'S A SECOND GRADER AT CIMARRON ELEMENTARY SCHOOL IN  
9 PALMDALE. AND WE CONGRATULATE GIA PETERSON FOR HER RECENT  
10 VICTORY IN THE SIXTH ANNUAL CHAMPIONSHIP SUSAN POLGAR WORLD  
11 SERIES CHESS CHAMPIONSHIP IN CHICAGO! THE SECOND YEAR IN A ROW  
12 GIA HAS BEEN THE NATIONAL TOURNAMENT CHAMPION. SHE COMES FROM  
13 A FAMILY OF CHESS CHAMPIONS. HER FATHER, RICHARD, IS HER  
14 COACH. HER MOM KIA, AND BROTHERS, DANTE AND DAVID, AND HER  
15 SISTERS GIANI AND ANDREA ARE ALL CHESS CHAMPIONS. AT AGE 6,  
16 SHE BECAME THE YOUNGEST PERSON IN THE UNITED STATES TO WIN A  
17 HIGH SCHOOL TOURNAMENT. WITH THE HELP OF THE PETERSON FAMILY,  
18 CIMARRON ELEMENTARY SCHOOL IN PALMDALE WON THE SCHOOL TEAM  
19 TITLE WHICH WAS THE FIRST WORLD CHAMPIONSHIP TITLE FOR ANY  
20 SCHOOL IN THE STATE OF CALIFORNIA. SO, GIA, CONGRATULATIONS  
21 FOR BRINGING HOME THE AWARD. [APPLAUSE.]

22

23 **GIA PETERSON:** I WANT TO THANK MY DAD AND MY MOM FOR TAKING ME  
24 TO CHICAGO SO I COULD WIN THIS TOURNAMENT. AND I WANT TO THANK



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1 THE MAYOR FOR GIVING ME THIS WONDERFUL GIFT OF BEING HERE.

2 THANK YOU. [APPLAUSE.]

3

4 **SUP. ANTONOVICH, MAYOR:** AND HERE'S THAT WONDERFUL COACH AND  
5 THAT WONDERFUL FATHER.

6

7 **RICHARD PETERSON:** I DIDN'T REALLY PREPARE ANY REMARKS. AND TO  
8 BE HONEST, SHE ALWAYS STEALS THE SHOW. [APPLAUSE.]

9

10 **SUP. ANTONOVICH, MAYOR:** TODAY THE MONTH OF NOVEMBER IS  
11 NATIONAL CAREGIVERS MONTH IN THE COUNTY OF LOS ANGELES.  
12 CAREGIVERS RESPECT FAMILY AND COMMUNITY LIFE AT ITS BEST  
13 THROUGH THEIR GENEROUS SUPPORT TO LOVED ONES WHO ARE  
14 CHRONICALLY ILL, ELDERLY OR DISABLED. WE CONTINUE TO WORK  
15 THROUGH THE COMMUNITY RELIGIOUS, SOCIAL, BUSINESS AND OTHER  
16 ORGANIZATIONS TO OFFER PROGRAMS AND SERVICES THAT PROVIDE  
17 CAREGIVERS THE SUPPORT AND THE ENCOURAGEMENT THEY NEED TO  
18 CARRY OUT THEIR VITAL SERVICES AND RESPONSIBILITIES. SO HERE  
19 TODAY IS THE DIRECTOR OF COMMUNITY SENIOR SERVICES, CYNTHIA  
20 BANKS, AND DONNA BENTON, DIRECTOR OF THE L.A. CAREGIVER  
21 RESOURCE CENTER. SO HERE'S THE PROCLAMATION. HOW ARE YOU?

22

23 **CYNTHIA BANKS:** THANK YOU, MAYOR AND SUPERVISORS, FOR  
24 RECOGNIZING CAREGIVER MONTH. DURING THE MONTH OF NOVEMBER, WE  
25 HONOR THE THOUSANDS OF INDIVIDUALS WHO SERVE AS CAREGIVERS FOR





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1 THEIR FAMILY MEMBERS, FOR RELATIVES AND PEOPLE THAT THEY HAVE  
2 A HEART FOR. MANY OF OUR CAREGIVERS TAKE CARE OF THE SENIORS  
3 WHO ARE AT RISK OF BECOMING INSTITUTIONALIZED. HOWEVER, WE  
4 HAVE A LARGE QUANTITY OF CAREGIVERS WHO ARE GRANDPARENTS  
5 TAKING CARE OF THEIR GRANDCHILDREN. TODAY, WE HAVE WITH US  
6 DONNA BENTON FROM THE L.A. RESOURCE CENTER WHO'S GOING TO  
7 SHARE WITH YOU PART OF THE STORY OF THE WORK THAT OUR  
8 CAREGIVERS PROVIDE. DONNA?

9

10 **DONNA BENTON:** THANK YOU, SUPERVISOR ANTONOVICH, CYNTHIA, AND  
11 THE REST OF THE SUPERVISORS. THE LOS ANGELES CAREGIVER  
12 RESOURCE CENTER HAS BEEN WITH L.A. COUNTY FOR OVER 27 YEARS,  
13 AND WE'RE VERY HONORED TO BE PART OF NATIONAL FAMILY CAREGIVER  
14 MONTH. WHAT I HAVE TO SAY PROBABLY IS GOING TO BE BEST SAID BY  
15 OUR CAREGIVERS, SO I'D RATHER INTRODUCE OLIVIA ANSEMLER AND  
16 CAROLINE PETERSON, WHO WILL ACTUALLY TELL YOU WHAT THEY DO  
17 DAY-TO-DAY AS FAMILY CAREGIVERS. WE KNOW THAT OUR PROGRAM IS  
18 PROVIDING SUPPORT, INFORMATION, RESPITE, COUNSELING SERVICES  
19 AND OF COURSE A YEARLY CONFERENCE THAT WILL BE TAKING PLACE  
20 NEXT SATURDAY FOR OVER 400 FAMILY CAREGIVERS WHO EVERY DAY  
21 TAKE CARE OF A FAMILY MEMBER OR A FRIEND. AND THEY'RE JUST  
22 REPRESENTING ONE OUT OF EVERY FOUR OF US WHO ARE FAMILY  
23 CAREGIVERS. BUT I WANT THEM TO SAY JUST A FEW WORDS.

24



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1   **OLIVIA ANSEMLER:** GOOD MORNING. MY NAME IS OLIVIA. AND I BECAME  
2   A CLIENT OF L.A.C.R.C. ABOUT FIVE YEARS AGO AFTER FATHER  
3   PASSED AWAY. I WANT TO JUST THANK THIS WONDERFUL ORGANIZATION  
4   FOR ALL THEIR SUPPORT THROUGH WORKSHOPS, EDUCATION, AND JUST  
5   FOR OFFERING AN EAR. MY MOTHER PASSED AWAY ABOUT THREE MONTHS  
6   AGO. AND THEY JUST MADE MY ROLE AS A CAREGIVER THE ROLE THAT I  
7   ALWAYS DREAMED AND AM PROUD TO HAVE BECOME. SO THANK YOU ONCE  
8   AGAIN. AND ESPECIALLY TO SHAWN HERTZ FOR HER WONDERFUL WORDS  
9   OF ENCOURAGEMENT. AND I WILL BE ETERNALLY GRATEFUL. AND I'LL  
10  MISS THIS ORGANIZATION. THANK YOU. [APPLAUSE.]

11

12   **CAROL PETERSON:** HELLO. I'M CAROL PETERSON. I CARE FOR MY  
13   HUSBAND, WHO IS 83. I'M NOT GOING TO CRY. HE HAD A STROKE  
14   ABOUT FIVE YEARS AGO, WHICH LEFT HIM WITH VASCULAR  
15   PARKINSONISM. HE HAS CANCER. HE HAS A LOT OF PAIN AND NEEDS  
16   24-HOUR CARE. CAREGIVER WAS JUST A WORD TO ME UNTIL FIVE YEARS  
17   AGO WHEN THIS ALL HAPPENED. AND THEN IT BECOMES A 24-HOUR WAY  
18   OF LIFE CHANGE FOR A CAREGIVER. AND AT FIRST IT WAS SO  
19   OVERWHELMING TO ME. IT WAS AFFECTING MY OWN HEALTH. LUCKILY,  
20   SOMEONE AT THE HOSPITAL RECOMMENDED ME TO THIS WONDERFUL  
21   ORGANIZATION OF CAREGIVER RESOURCE CENTER. AND THROUGH THEIR  
22   COUNSEL, THEIR PROGRAMS, MY LIFE HAS CHANGED AND I'M NOW DOING  
23   SO MUCH BETTER. SO I'M JUST ETERNALLY THANKFUL TO ALL THEIR  
24   SUPPORT THAT I'VE RECEIVED FROM THEM. [APPLAUSE.]

25



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1 **CYNTHIA BANKS:** I WOULD JUST LIKE TO ADD THE L.A. CAREGIVER  
2 RESOURCE CENTER IS JUST ONE OF THE PROVIDERS OF CARE GIVING  
3 SERVICES THROUGHOUT THE COUNTY OF LOS ANGELES. THANK YOU.

4

5 **SUP. ANTONOVICH, MAYOR:** AND THIS IS LITTLE BUTTERCUP, A ROT-  
6 SHEPHERD MIX, A LITTLE GIRL, SHE'S 12 WEEKS OLD. THOSE WHO  
7 WOULD LIKE TO ADOPT HER, YOU CAN CALL 562-728-4644. ANYWAY,  
8 THE DEPARTMENT AND THE COUNTY, ALL VETERANS ARE ABLE TO ADOPT  
9 FOR FREE THIS WEEK BECAUSE OF VETERANS WEEK. SO ANY VETERANS  
10 WHO WOULD LIKE TO ADOPT LITTLE BUTTERCUP OR ANY OF THE OTHER  
11 COUSINS, RELATIVES, FRIENDS, AMIGOS, AMIGAS THAT THEY HAVE AT  
12 THE SHELTER. SO THAT'S 562-728-4644.

13

14 **SUP. RIDLEY-THOMAS:** NO ADJOURNMENT MOTIONS BUT I --

15

16 **SUP. YAROSLAVSKY:** MR. MAYOR, I HAVE ONE ADJOURNING MOTION  
17 WHICH CAME TO MY ATTENTION SINCE LAST NIGHT, AND THAT IS THAT  
18 HAL KANTER PASSED AWAY. HAL WAS A CONSTITUENT OF MINE, A GREAT  
19 COMEDIAN, WRITER, DIRECTOR, PRODUCER, HAD A HUGE IMPACT ON THE  
20 TELEVISION INDUSTRY HERE, BASED HERE IN LOS ANGELES. ONE OF  
21 THE FUNNIEST GUYS, BUT ONE OF THE MOST GENEROUS PEOPLE YOU'VE  
22 EVER MET. WHENEVER YOU WERE IN AN EVENT WHERE HAL KANTER WAS  
23 THE EMCEE OR WAS SPEAKING, YOU KNEW IT WAS GOING TO BE A LAUGH  
24 A MINUTE AND IT ALWAYS WAS. HE WASN'T JUST FUNNY. HE WAS VERY  
25 CLEVERLY AND INTELLIGENTLY FUNNY. AND TODAY'S OBITUARY IN THE



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1 LOS ANGELES TIMES I THINK CAPTURES A LITTLE BIT OF THAT.  
2 OBVIOUSLY IT COULDN'T CAPTURE IT ALL. YEAH. I THINK HE WAS 92  
3 YEARS OLD. AND WE'LL GET THE INFORMATION TO THE BOARD  
4 SECRETARIES. ALL MEMBERS. AND I HAVE ONE MORE. THEADORA VAN  
5 RUNKLE, A LEGENDARY COSTUME DESIGNER, HOLLYWOOD COSTUME  
6 DESIGNER FOR MORE THAN FOUR DECADES WHO PASSED AWAY AT THE AGE  
7 OF 83. SORRY. I'M JUST TRYING TO GET THIS THING UP ON MY  
8 SCREEN. THERE'S SOMETHING WRONG WITH THIS, SACHI. IT'S ONE OF  
9 THESE DAYS. ANYWAY, SECONDED AND SHE IS SURVIVED BY A SON,  
10 MAX, AND A DAUGHTER FELICITY, AND A GRANDSON, TEO. THANK YOU.

11

12 **SUP. KNABE:** THANK YOU, MR. MAYOR, MEMBERS OF THE BOARD. FIRST  
13 OF ALL, I'D LIKE TO ASK THAT WE ADJOURN IN MEMORY OF CHARLES  
14 WHITMORE RISKE III, ACTUALLY BETTER KNOWN AS WHIT, A FRIEND OF  
15 THE FAMILY, WHO PASSED AWAY AT THE AGE OF 37 FROM AN APPARENT  
16 HEART ATTACK. HE HAD JUST FINISHED RUNNING A HALF MARATHON  
17 HERE IN LOS ANGELES AND VERY CLOSE TO THE FINISH LINE WHEN HE  
18 COLLAPSED AND DID NOT RECOVER. VERY SHOCKING TO ALL OF US. HE  
19 WAS A MANAGING PARTNER OF CATALYST DEVELOPMENT PARTNERS. HE  
20 SERVED IN THE UNITED STATES ARMY FOR THREE YEARS, WAS A VERY  
21 ACTIVE MEMBER OF THE COMMUNITY, INCREDIBLE PERSONALITY, FUN  
22 GUY TO BE AROUND. HE IS SURVIVED BY HIS WIFE JILL; PARENTS,  
23 CHUCK AND CAROLYN; HIS SISTER, ROBIN; AND BROTHER, CURT; AND  
24 GRANDMOTHER, WINONA. ALSO BY HIS BABY GIRL-TO-BE, SCARLET.  
25 THEY WERE EXPECTING THEIR FIRST CHILD IN FEBRUARY. IT'S A



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1 VERY, VERY TRAGIC, JUST VERY, VERY SAD. SO OUR THOUGHTS AND  
2 PRAYERS ARE WITH JILL AND THE FAMILY. GOD BLESS THEM ALL AND  
3 THE NEW BABY. ALSO WE ADJOURN IN MEMORY OF SALVADOR JAMER  
4 OPERARIO, WHO WAS BORN IN THE PHILIPPINES AND PASSED AWAY AT  
5 THE AGE OF 79. HE SERVED IN THE PHILIPPINE ARMY FROM 1956 TO  
6 1962. IMMIGRATED TO THE UNITED STATES, LIVING IN LOS ANGELES  
7 AND FINALLY IN CERRITOS. HE WORKED FOR THE STATE OF  
8 CALIFORNIA, RETIRED IN 1993. HE ENJOYED MUSIC, FISHING, GOOD  
9 FOOD AND HIS FAMILY. HE IS SURVIVED BY HIS WIFE OF 47 YEARS,  
10 GLORIA; THEIR THREE CHILDREN, SARAH, GINNA AND DON; FOUR  
11 GRANDCHILDREN; THREE SIBLINGS; TWO SON-IN-LAWS. THOSE ARE MY  
12 ADJOURNMENTS, MR. MAYOR.

13  
14 **SUP. ANTONOVICH, MAYOR:** WITHOUT OBJECTION, SO ORDERED. I'D  
15 LIKE TO MOVE THAT WE ALSO ADJOURN IN MEMORY OF GENE BORELLO,  
16 WHO PASSED AWAY AT THE AGE OF 76. SURVIVED BY HIS WIFE, MARY  
17 LOUISE; AND HIS CHILDREN AND GRANDCHILDREN. HERMINIA "MINNIE"  
18 BOLLSCHWEILER, PASSED AWAY AT THE AGE OF 96. A 76-YEAR  
19 RESIDENT OF ANTELOPE VALLEY. SHE WAS A VOLUNTEER FOR THE  
20 HOSPITAL AUXILIARY AND THE LANCASTER SENIOR CENTER. AL DIAZ,  
21 WHO JOINED THE TOURNAMENT OF ROSES IN 1985 AND SERVED ON 15  
22 COMMITTEES. I SERVED WITH AL AS A MEMBER OF THE TOURNAMENT OF  
23 ROSES. AND HE PASSED AWAY THIS PAST WEEK. AND JEFF GEOFFRION,  
24 JR. RETIRED LIEUTENANT WITH THE LOS ANGELES COUNTY SHERIFF'S  
25 DEPARTMENT, PASSED AWAY AT THE AGE OF 64. SECONDED BY





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1 SUPERVISOR KNABE. WITHOUT OBJECTION, SO ORDERED. DOES GLORIA  
2 HAVE ANY ADJOURNMENT MOTIONS? IF NOT, ZEV, DOES YOUR COMPUTER  
3 WORK FOR YOUR ADJOURNMENTS? YOU GOT THEM ALL?

4

5 **SUP. KNABE:** COULD I HAVE A POINT OF PRIVILEGE JUST TO MAKE  
6 SOMETHING THAT TRANSPIRED LAST WEEK AND I JUST WANT TO SAY  
7 SOME THANK YOU FOR COUNTY STAFF BEFORE WE GET INTO THE FULL  
8 AGENDA? I JUST WANTED TO TAKE A MOMENT TO CONGRATULATE OUR  
9 COUNTY STAFF FROM THE DEPARTMENT OF BEACHES AND HARBORS AND  
10 REGIONAL PLANNING FOR THEIR INCREDIBLE WORK LAST THURSDAY AT  
11 THE COASTAL COMMISSION DOWN IN OCEANSIDE IN WHICH I ATTENDED,  
12 AS WELL. THEY APPROVED OUR MARINA DEL REY LOCAL COASTAL PLAN  
13 MAJOR AMENDMENT AND PERIODIC REVIEW. YOU KNOW, THE COMMISSION  
14 HAS KICKED US AROUND FOR A NUMBER OF YEARS, AND PARTICULARLY  
15 SINCE 2008. THIS PLAN, THEY ADOPTED THE DECISION WAS 11-1 TO  
16 APPROVE OUR COUNTY PLAN. AND THAT'S A VERY SIGNIFICANT  
17 ACCOMPLISHMENT AND IMPORTANT MILESTONE FOR THE FUTURE OF  
18 MARINA DEL REY. AND I'D LIKE TO THANK THE CHAIR AND  
19 COMMISSIONERS FOR WORKING WITH US AND THE STAFF OF THE COASTAL  
20 COMMISSION WORKING WITH OUR STAFF, PARTICULARLY A BIG SHOUT  
21 OUT TO SANTOS KREIMANN, OUR DIRECTOR AND RICHARD BRUCKNER FROM  
22 THE DEPARTMENT OF REGIONAL PLANNING AND THEIR RESPECTIVE  
23 STAFFS, GARY JONES, MICHAEL TRIP, GINA NATOLI, CHARLOTTE  
24 MIAMATO, PUBLIC WORKS, BILL WINTER AND OUR CONSULTANT TEAM OF  
25 ANDY CULBERTSON, DONNA ANDREWS AND BARRY CURTS, WHO WORKED SO



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1 HARD AND COOPERATED SO FULLY, WE LISTENED TO WHAT THE COASTAL  
2 STAFF WANTED AND WERE DEDICATED TO SEEING THIS PROCESS  
3 THROUGH. WE ALSO HAD OUR CHIEF LIFE GUARD FRAZIER DOWN THERE  
4 AS WELL AS MANY LESSEES, BOATERS, ROWERS, MEMBERS OF THE  
5 COMMUNITY THAT TRAVELED TO OCEANSIDE LAST THURSDAY TO SUPPORT  
6 OUR EFFORTS. AND ALSO A BIG SHOUT OUT TO MY STAFF AS WELL,  
7 STEVE NAPOLITANO AND JULIE MOORE, AND OTHERS, WHO MADE THIS A  
8 VERY, VERY SPECIAL DAY. AND IT'S BEEN A LONG BATTLE, ONE WITH  
9 A VERY SUCCESSFUL OUTCOME. AND I JUST WANTED TO PERSONALLY  
10 THANK ALL THOSE THAT WERE INVOLVED ON THIS. YOU KNOW, IT'S THE  
11 LIFE BLOOD AND THE LIFELINE OF MARINA DEL REY. AND BY GETTING  
12 AN 11-1 DECISION, IT WAS EXTREMELY IMPORTANT. SO THANK YOU TO  
13 ALL. THANK YOU, MR. MAYOR.

14

15 **SUP. ANTONOVICH, MAYOR:** JAMES WILLIAM "BILL" KYLE. HE WAS A  
16 RANCHER IN ANTELOPE VALLEY. HE PASSED AWAY AT THE AGE OF 94.  
17 JOHN EDMON RICHARDSON, LONG- TIME RESIDENT, LA CANADA  
18 FLINTRIDGE AND PROFESSOR OF MARKETING AT PEPPERDINE UNIVERSITY  
19 FOR 42 YEARS. DONALD SCHAEFER PASSED AWAY AT THE AGE OF 84, A  
20 41-YEAR RESIDENT OF ANTELOPE VALLEY. ED SCHALBERT WAS A  
21 VETERAN OF WORLD WAR II, CHIEF PETTY OFFICER WITH THE U.S.  
22 NAVY OVERSEEING THE SUBMARINES DUTY. LA RUE SHEPARD, PASSED  
23 AWAY AT THE AGE OF 92, A RETIRED JAIL STORES MANAGER AT THE  
24 LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. AND ROY DUANE STOUT,  
25 WORLD WAR II VETERAN PASSED AWAY AT THE AGE OF 87. HE SETTLED



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1 IN ANTELOPE VALLEY AFTER WORLD WAR II, WHERE HE WAS A  
2 CORRECTIONAL OFFICER FOR THE COUNTY OF LOS ANGELES, AN UMPIRE  
3 OF BASEBALL. SECONDED BY SUPERVISOR YAROSLAVSKY. WITHOUT  
4 OBJECTION, SO ORDERED. SUPERVISOR MARK RIDLEY-THOMAS?

5

6 **SUP. RIDLEY-THOMAS:** MR. MAYOR, WITH YOUR PERMISSION, MAY I  
7 CALL UP ITEM NO. 43, IT IS A PUBLIC HEARING REGARDING THE DEL  
8 AIRE GREEN LINE STATION TRANSIT-ORIENTED DEVELOPMENT. AND  
9 THERE IS A MOTION THAT I WISH TO READ IN AT THE CONCLUSION OF  
10 THE PUBLIC HEARING.

11

12 **SUP. ANTONOVICH, MAYOR:** OKAY. THOSE WHO ARE GOING TO TESTIFY  
13 HAVE TO BE SWORN IN BY THE EXECUTIVE OFFICER. SO THOSE WHO ARE  
14 GOING TO TESTIFY ON ITEM 43, PLEASE.

15

16 **CLERK SACHI HAMAI:** ALL THOSE WHO PLAN TO TESTIFY BEFORE THE  
17 BOARD PLEASE STAND AND RAISE YOUR RIGHT HAND TO BE SWORN IN.  
18 IN THE TESTIMONY YOU MAY GIVE BEFORE THIS BOARD, TO DO YOU  
19 SOLEMNLY AFFIRM TO TELL THE TRUTH, THE WHOLE TRUTH, AND  
20 NOTHING BUT THE TRUTH, SO HELP YOU GOD? THANK YOU, YOU MAY BE  
21 SEATED. IF I COULD JUST READ IN THE SHORT TITLE FOR THE  
22 RECORD. THIS IS THE PUBLIC HEARING DE NOVO COMBINED HEARING ON  
23 TR070853-(2) FOR LAND USE AND ZONING MATTERS, ENVIRONMENTAL  
24 ASSESSMENT AND ENVIRONMENTAL IMPACT REPORT RELATING TO  
25 PROPERTY LOCATED IN THE UNINCORPORATED COMMUNITY OF DEL AIRE



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1 IMMEDIATELY SOUTH OF THE METRO GREEN LINE AVIATION L.A.X.  
2 STATION. THERE IS A DEPARTMENT STATEMENT AND CORRESPONDENCE  
3 WAS SUBMITTED ON THIS ITEM.

4

5 **CAROLINA BLENGINI:** GOOD MORNING, MR. MAYOR AND MEMBERS OF THE  
6 BOARD. MY NAME IS CAROLINA BLENGINI AND I AM A REGIONAL  
7 PLANNING ASSISTANT 2 WITH THE DEPARTMENT OF REGIONAL PLANNING.  
8 TO MY LEFT IS STEVE BURGER FROM THE DEPARTMENT OF PUBLIC  
9 WORKS. THIS ITEM IS A REQUEST TO DEVELOP A MIXED USE TRANSIT-  
10 ORIENTED DEVELOPMENT ADJACENT TO THE METRO GREEN LINE AVIATION  
11 L.A.X. STATION. ON OCTOBER 25, 2011, YOUR BOARD APPROVED A  
12 MOTION INSTRUCTING THE DIRECTOR OF REGIONAL PLANNING TO REVIEW  
13 AND PROCESS APPROPRIATE REVISIONS TO THE PROJECT CONDITIONS,  
14 ENVIRONMENTAL IMPACT REPORT, AND ENVIRONMENTAL FINDINGS WHICH  
15 CONFORM TO THE DESIGN CHANGES CONSIDERED BY THE SUBDIVISION  
16 COMMITTEE ON SEPTEMBER 29, 2011. REVISIONS TO THE PROJECT WERE  
17 MADE, INCLUDING A REDUCTION IN THE NUMBER OF UNITS FROM 390 TO  
18 376. RESTRICTION OF THE RETAIL USES TO THE LOT THAT INTERFACES  
19 WITH THE TRANSIT STATION, ELIMINATION OF THE DRIVEWAY OFF  
20 117TH STREET, ELIMINATION OF UNDERGROUND PARKING ON THE  
21 SOUTHERN LOT, AND THE OPTION TO ESTABLISH A PARKING DISTRICT  
22 TO PREVENT OVERFLOW PARKING FROM THE ADJACENT PARK AND RIDE  
23 LOT. ADDITIONAL ENVIRONMENTAL ANALYSIS WAS DONE TO EVALUATE  
24 THE PROJECT REVISIONS AND IT CONCLUDED THAT THE CHANGES WOULD



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1 NOT CAUSE NEW ENVIRONMENTAL IMPACTS. THIS CONCLUDES MY REPORT  
2 TO THE BOARD AND WE ARE AVAILABLE FOR QUESTIONS IF NECESSARY.

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. ROGER MOLIERE, JOHN KOPPELMAN,  
5 ERIC PREVEN AND PATRICIA MULCAHEY?

6

7 **ERIC PREVEN:** GOOD MORNING, MY NAME IS ERIC PREVEN AND I AM THE  
8 COUNTY RESIDENT FROM DISTRICT 3. I HAVE SOME GREAT CONCERNS  
9 ABOUT PARKING. AT THE LAST HEARING, WE HEARD FROM A NUMBER OF  
10 LOCAL RESIDENTS ABOUT HOW EVEN IN THE CURRENT CONFIGURATION,  
11 IT'S EXTREMELY DIFFICULT TO FIND A PARKING SPACE IN FRONT OF  
12 SOME OF THESE RESIDENCES, SUPERVISOR THOMAS. ONE OF THE  
13 QUESTIONS THAT I HAVE IS, THE LANGUAGE IN THIS DOCUMENT SAYS  
14 THAT THE PARKING PERMIT NO. 20010008-2 TO AUTHORIZE SHARED  
15 TANDEM AND RECIPROCAL PARKING SPACES IN LOTS 1 AND 2 BETWEEN  
16 TWO LOTS. WE'RE NOT SURE WHAT THAT MEANS, TO BE HONEST. AND  
17 ONE OF THE BIGGEST CONCERNS LAST WEEK, OR WHEN WE CONFRONTED  
18 YOU ON THIS OR WHEN SOME OF THE RESIDENTS DID, THE RESPONSE  
19 SEEMED TO BE VERY CLEARLY THERE WILL BE NO REDUCTION IN  
20 PARKING SPACES, WHICH WE ARE NOT STUPID. NATURALLY WE'RE NOT  
21 CONCERNED ABOUT REDUCTION; WE'RE CONCERNED ABOUT WHERE ARE THE  
22 PARKING SPACES? HOW ARE WE GOING TO ACCOMMODATE A FULL METRO  
23 STOP? A GIANT DEVELOPMENT AND SOME RETAIL WITHOUT ADDITIONAL  
24 PARKING? SO I'LL CEDE MY MINUTE TO THE DEPARTMENT OF WORKS TO  
25 RESPOND.



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1

2 **SUP. ANTONOVICH, MAYOR:** AFTER WE GET ALL THE PEOPLE'S  
3 TESTIMONIES.

4

5 **ERIC PREVEN:** OH NO, BUT IT'S A DIRECT QUESTION.

6

7 **SUP. ANTONOVICH, MAYOR:** MR. PREVEN, WE'LL ASK THE DEPARTMENT  
8 TO RESPOND.

9

10 **MR. PREVEN:** THEN I WON'T CEDE MY MINUTE, I'LL CONTINUE. YES,  
11 SUPERVISOR THOMAS?

12

13 **SUP. ANTONOVICH, MAYOR:** FIRST OF ALL, SUPERVISOR THOMAS WILL  
14 RECOGNIZE HIMSELF.

15

16 **ERIC PREVEN:** HE RECOGNIZED ME SO I WANTED TO DEFER TO HIM.

17

18 **SUP. ANTONOVICH, MAYOR:** THEN YOUR TIME WILL BE UP?

19

20 **ERIC PREVEN:** NO, I HAVE 45. ALL RIGHT, I'M NOT GOING TO SIT IN  
21 SILENCE, I'LL CONTINUE IF YOU LIKE OR ALLOW THE FINE  
22 SUPERVISOR TO COMMENT.

23

24 **SUP. ANTONOVICH, MAYOR:** WHY DON'T YOU CONTINUE AND THEN WE  
25 WILL RESPOND AFTER ALL THIS.





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1

2 **ERIC PREVEN:** OKAY. I'M NOT TRYING TO BE DIFFICULT, GUYS. I  
3 HAVE A SERIOUS QUESTION ABOUT PARKING. I THINK EVERYBODY KNOWS  
4 IT'S A SERIOUS ISSUE REGARDING THIS DEVELOPMENT. WE WOULD LIKE  
5 TO GET A RESPONSE. I KNOW THAT SOME OF THE INDIVIDUALS THAT  
6 CAME DOWN EXPRESSED THIS CONCERN. I KNOW FROM MY OWN  
7 EXPERIENCE WITH THESE KINDS OF THINGS THAT PARKING CAN BE A  
8 REAL PROBLEM. I DON'T KNOW WHAT ESTABLISHING A PARKING  
9 DISTRICT MEANS, BUT I'M INTERESTED.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU. NEXT?

12

13 **ERIC PREVEN:** WELL I HAVE 12 SECONDS, I'LL FINISH. THE FINAL  
14 COMMENT IS WHEN U.S.C. HAS A FOOTBALL GAME, WE'RE EXCITED  
15 ABOUT PROVIDING PARKING. BUT WHEN RESIDENTS IN THE  
16 NEIGHBORHOOD ARE BEING KIND OF ENCOURAGED TO ACCEPT A  
17 DEVELOPMENT, WHERE ARE WE WITH THE PARKING? I JUST DON'T GET  
18 IT.

19

20 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, SIR.

21

22 **ROGER MOLIERE:** THANK YOU. ROGER MOLIERE WITH METRO. WE'RE VERY  
23 PLEASED OF COURSE TO BE A CO-APPLICANT AND TO SUPPORT WHAT WE  
24 THINK IS A VERY FINE TRANSIT-ORIENTED DEVELOPMENT. THE WHOLE  
25 IDEA BEHIND OUR PROGRAM HAS BEEN TO INCREASE OUR RIDERSHIP BY



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1 MAKING THE AREAS AROUND OUR STATIONS MUCH MORE ATTRACTIVE AND  
2 ALSO TO ENCOURAGE PEOPLE TO GET OUT OF THEIR CARS AND USE  
3 PUBLIC TRANSPORTATION WITH THE CONSEQUENT IMPROVEMENTS IN AIR  
4 QUALITY AND LESSENING OF CONGESTION. WE OWN ALMOST NONE OF THE  
5 LAND OUT THERE, BUT THE APPLICANT FACTUALLY REALLY COOPERATED  
6 WITH US TO MAKE AN AWFUL LOT OF TRANSPORTATION IMPROVEMENTS  
7 VOLUNTARILY. THAT INCLUDED IMPROVEMENTS TO THE BUS PLAZA,  
8 IMPROVEMENTS TO THE BUS CIRCULATION OUT THERE, IMPROVEMENTS TO  
9 THE TRAFFIC FLOW, AND A NUMBER OF OTHER THINGS THAT REALLY  
10 WILL HELP BOTH OUR OPERATIONS AND THE OVERALL OPERATIONS WHEN  
11 THE CRENSHAW LINE COMES TO THAT SAME STATION. WE'RE VERY  
12 PLEASED TO SUPPORT IT. THE PEOPLE HERE THAT HAVE DONE THE  
13 TECHNICAL WORK WILL ADDRESS, I'M SURE, DIRECTLY, THE PARKING  
14 QUESTION. BUT WE WORKED VERY CLOSELY WITH THE DEVELOPER TO  
15 MAKE SURE THAT THERE WAS NO DIMINUTION OF PARKING, NUMBER ONE.  
16 AND SECONDLY TO WORK WITH CAL TRANS TO EVENTUALLY WORK TOWARD  
17 THE TRANSFER OF THE TITLE AND OWNERSHIP OF THAT PARKING LOT.  
18 WE DON'T OWN THE LOT. WE ARE REALLY A TENANT AT THIS POINT. SO  
19 WE'RE UNABLE TO DO A LOT OF THINGS THAT WE WILL BE ABLE TO DO  
20 ONCE WE GET TITLE TO THAT LOT DOWN THE ROAD. SO PLEASED TO  
21 ANSWER ANY QUESTIONS THAT THE BOARD MAY HAVE. AND TO FURTHER  
22 TALK TO ENCOURAGE YOU TO PASS THIS VERY IMPORTANT PROJECT.

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, SIR.

25



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1   **JOHN KOPPELMAN:** HELLO, MY NAME IS JOHN KOPPELMAN. I'M THE  
2   PRESIDENT OF THE DEL AIRE NEIGHBORHOOD ASSOCIATION. AND I'M  
3   HERE TODAY TO SPEAK IN SUPPORT OF THIS PROJECT. WE'VE WORKED  
4   VERY CLOSELY OVER THE LAST TWO YEARS WITH THE DEVELOPER,  
5   BETWEEN THE DEVELOPER AND SUPERVISOR THOMAS'S OFFICE. AND IT'S  
6   BEEN A VERY RESPECTFUL AND VERY PRODUCTIVE NEGOTIATIONS, IF  
7   YOU WILL. THIS DEVELOPER HAS MADE A NUMBER OF CHANGES AND  
8   NUMEROUS CONCESSIONS TO THE COMMUNITY THAT ARE VERY  
9   SIGNIFICANT. AND WE'RE SATISFIED THAT WE'VE GOTTEN THE BEST  
10   DEAL FOR THE COMMUNITY FROM OUR WORK. AND I JUST WANT TO THANK  
11   SUPERVISOR THOMAS AND HIS STAFF FOR THE WORK THAT THEY'VE DONE  
12   WITH OUR COMMUNITY. AND ALSO THE DEVELOPER.

13

14   **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. YES, MA'AM.

15

16   **PATRICIA MULCAHEY:** I STILL OPPOSE IT. HOW MUCH INVESTIGATION  
17   WAS DONE ON THE TAP WATER, SO FORTH AND SO ON? THIS IS  
18   PATRICIA MULCAHEY. AND AGAIN IF YOU FEEL LIKE YOUR  
19   CONSTITUTION IS BEING STEPPED UPON BY THIS GOVERNMENT, YOU  
20   GIVE ME A CALL BACK. MY NUMBER IS 213-884-6475 AND/OR 661-476-  
21   5571. HOW MUCH OF INVESTIGATION DID YOU DO FOR THE WILDLIFE  
22   AND SO FORTH AND SO ON BEFORE THE DEVELOPMENT EVEN STARTED?  
23   AGAIN, THE NUMBER IS 213-884-6475, 661-476-5571. AND AGAIN IF  
24   YOU FEEL LIKE YOUR CONSTITUTION'S BEING STEPPED UPON BY THIS  
25   GOVERNMENT, DO GIVE ME A CALL BACK. BECAUSE OUR GOVERNMENT IS



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1 SUPPOSED TO BE WE THE PEOPLE NOT AS CROOKED POLITICIANS UP IN  
2 WASHINGTON, D.C. YOUR JOB IS JUST TO PUSH WASHINGTON'S AGENDA  
3 AND COVER UP CHILD ABUSE. YOU DO NOT CARE ABOUT THE CHILDREN  
4 THAT HAS DIED. YOU DO NOT CARE ABOUT THE 187S. YOU DO NOT CARE  
5 ABOUT SEXUALLY ABUSED. YOU SIT THERE AND EAT YOUR FOOD. AND  
6 YOU DO NOT CARE ABOUT CIVIL RIGHTS BEING VIOLATED. YOU DO NOT  
7 CARE ABOUT THE \$45 MILLION THAT WAS STOLEN IN REGARDS TO THE  
8 QUEENS OF ANGELS HOSPITAL. YOU DO NOT CARE ABOUT ANYTHING. AND  
9 BY LAW, I'M ENTITLED TO NOT GO WITH MY CANCER TREATMENT. I'M  
10 NOT GOING TO GO SEEK CANCER TREATMENT. OKAY? THERE'S NOTHING  
11 YOU CAN DO ABOUT IT. AND HOW MANY RAPE KITS ARE NOT PROCESSED  
12 RIGHT NOW? HOW MANY CHILDREN ARE MISSING HERE IN CALIFORNIA?  
13 HOW MANY KIDS ARE BEING RAPED RIGHT NOW? AND YOU JUST LET IT  
14 GO? YOU DO NOT CARE. YOU'RE JUST FACADE PUSHING WASHINGTON'S  
15 AGENDA AND COVERING UP CHILD ABUSE.

16

17 **SUP. ANTONOVICH, MAYOR:** THANK YOU. COULD YOU RESPOND TO THE  
18 PARKING ISSUES THAT WERE RAISED BY THE WITNESS?

19

20 **CAROLINA BLENGINI:** YES. SO IN REGARDS TO THE PARK AND RIDE FOR  
21 THE METRO, THERE WILL NOT BE A REDUCTION ON THE CURRENT NUMBER  
22 OF PARKING SPACES. SO THAT WILL BE UNTOUCHED. SO REGARDING THE  
23 PROJECT ITSELF, THE RETAIL AND GUEST PARKING STANDARDS ARE AS  
24 PROPOSED BY OTHER ZONES IN THE CODE, HOWEVER THE MIXED USE  
25 ZONE HAS NO SPECIFIC STANDARDS FOR PARKING AND ALLOW THE



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1 HEARING BODY, YOUR BODY, TO DETERMINE STANDARDS THAT ARE  
2 APPROPRIATE FOR EACH SPECIFIC DEVELOPMENT. SO THIS PROPOSED  
3 DEVELOPMENT HAS PARKING STANDARDS, PROPOSED PARKING STANDARDS  
4 THAT WHEN COMPARED TO OTHER ZONES, HAS A REDUCTION IN PARKING.  
5 HOWEVER, CONSIDERING THAT THIS IS A TRANSIT-ORIENTED  
6 DEVELOPMENT, THE REDUCTION IN PARKING IS JUSTIFIED.

7

8 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR MARK RIDLEY-THOMAS?

9

10 **SUP. RIDLEY-THOMAS:** MAYOR, COLLEAGUES, HAVING ALREADY  
11 ESTABLISHED THE PREAMBLE OR THE PREDICATE FOR THE MOTION, LET  
12 ME JUST MOVE TO THE WHEREASES. THEREFORE CLOSE THE PUBLIC  
13 HEARING AND CERTIFY THE ENVIRONMENTAL IMPACT REPORT INCLUDING  
14 THE DRAFT E.I.R., THE FINAL E.I.R. AND MITIGATION MONITORING  
15 AND REPORTING PROGRAM AND ADOPT THE ENVIRONMENTAL FINDINGS OF  
16 FACT AND STATEMENT OF OVERRIDING CONSIDERATIONS FOR THE SAID  
17 PROJECT. SECONDLY, INDICATE THE BOARD'S INTENT TO APPROVE THE  
18 GENERAL PLANNED AMENDMENT, NUMBERS SPECIFIED, ZONE CHANGE  
19 SPECIFIED, VESTING TENTATIVE TRACT MAP NUMBER SPECIFIED,  
20 CONDITIONAL USE PERMIT AND PARKING PERMIT AS INDICATED IN THE  
21 MOTION. FINALLY TO DIRECT COUNTY COUNSEL TO PREPARE THE FINAL  
22 FINDINGS AND CONDITIONS OF APPROVAL FOR THIS PROJECT TO BRING  
23 BACK TO A FUTURE BOARD OF SUPERVISORS MEETING FOR THE BOARD'S  
24 CONSIDERATION. MAY I ALSO INDICATE THANKS TO PLANNING STAFF.  
25 GOOD WORK. AND TO THE COMMUNITY RESIDENTS WHO ARE DIRECTLY



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1 IMPACTED WHO HELPED MAKE THIS PROJECT BETTER, WE THANK YOU FOR  
2 YOUR DILIGENCE IN COMING FORWARD TO TESTIFY, TO SHARE WITH THE  
3 PLANNING STAFF YOUR VIEWS AND WITH THE BOARD YOUR VIEWS ON  
4 THIS MATTER. AND WITH THAT, MR. MAYOR, I MOVE ADOPTION OF THE  
5 ITEM BEFORE US.

6

7 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR MARK  
8 RIDLEY-THOMAS. SECONDED BY SUPERVISOR KNABE. WITHOUT  
9 OBJECTION, SO ORDERED.

10

11 **SUP. RIDLEY-THOMAS:** THANKS, JOHN.

12

13 **SUP. ANTONOVICH, MAYOR:** ANY OTHER ISSUES, SUPERVISOR?

14

15 **SUP. RIDLEY-THOMAS:** THAT CONCLUDES MY ITEMS, THANK YOU.

16

17 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY?

18

19 **SUP. YAROSLAVSKY:** CALL UP ITEM NO. 3. SOMEBODY WAS HOLDING IT.  
20 I DON'T KNOW WHO WAS.

21

22 **SUP. ANTONOVICH, MAYOR:** ITEM NO. 3 IS GEORGE ABRAHAMS, FRAN  
23 REICHENBACH AND ANTONIA RAMIREZ.

24





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1 **GEORGE ABRAHAMS:** HI, I'M GEORGE ABRAHAMS, DIRECTOR OF  
2 BEACHWOOD CANYON NEIGHBORHOOD ASSOCIATION. WE'RE THE AREA  
3 DIRECTLY UNDER THE HOLLYWOOD SIGN KNOWN AS THE MOUNT LEE AREA.  
4 WE HAVE A TERRIBLE PROBLEM WITH HELICOPTER TRAFFIC AND I  
5 WANTED TO OUTLINE THE PROBLEM. IF YOU LOOK AT THE DISTRIBUTED  
6 MATERIALS, YOU'LL SEE THAT HELICOPTERS MAY BE OPERATED AT LESS  
7 THAN THE MINIMUM PRESCRIBED ALTITUDE, SPECIFIED AS 1,000 FEET.  
8 AND SO THEY ACTUALLY HAVE NO LIMIT AT ALL. THEY CAN BUZZ OUR  
9 RESIDENTIAL AREAS AND WE HAVE PRACTICALLY NO RELIEF BECAUSE  
10 EVEN IF WE TRY TO PETITION THEM FOR FLIGHT RULES, IF YOU LOOK  
11 ON THE SECOND PAGE, YOU SEE THEY HAVE A WAY OUT. AND THEY SAY  
12 THAT IF WE DETERMINE THE ISSUES YOU IDENTIFIED IN YOUR  
13 PETITION HAVE MERIT, OR BUT DO NOT ADDRESS THE IMMEDIATE  
14 SAFETY CONCERN OR CANNOT BE ADDRESSED BECAUSE OF OTHER  
15 PRIORITIES OR RESOURCE CONSTRAINTS, WE MAY DISMISS YOUR  
16 PETITION. THAT'S ROUTINELY WHAT HAPPENS TO ALL EFFORTS. IN  
17 1995, THE ENCINO HOMEOWNERS' ASSOCIATION SUBMITTED A PETITION.  
18 AND THEY WERE DENIED. WE CURRENTLY HAVE A PETITION UNDER  
19 CONSIDERATION. AND THAT HAS AN UNCERTAIN FATE. WE DO NEED THE  
20 LEGISLATION, H.R.2677, TO FORCE THE F.A.A. TO MAKE RULES SO  
21 THAT WE CAN OBTAIN RELIEF.

22  
23 **SUP. ANTONOVICH, MAYOR:** THANK YOU, SIR. YES, MA'AM.



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1 **FRAN REICHENBACH:** HI. MY NAME'S FRAN REICHENBACH, I'M WITH  
2 BEACHWOOD CANYON NEIGHBORHOOD ASSOCIATION. IF YOU CAN  
3 CIRCULATE THESE? WHO DO I GIVE THIS TO? AS GEORGE MENTIONED,  
4 WE DO HAVE A QUITE INTENSE ISSUE WITH HELICOPTER, COMMERCIAL  
5 HELICOPTER TRAFFIC OVER OUR HEADS IN THE MOUNT LEE AREA. WHAT  
6 YOU'RE GETTING RIGHT NOW IS A COPY OF BROCHURE WHICH IS JUST A  
7 SAMPLE OF WHAT THE COMMERCIAL TOURISM BUSINESS DISTRIBUTES AND  
8 HOW THEY GET SUCH VIBRANT BUSINESS AT THE EXPENSE OF THE  
9 NEIGHBORHOODS BELOW THE HOLLYWOOD SIGN AND AROUND THE ENTIRE  
10 MOUNT LEE AREA. WHAT WE'RE LOOKING AT IN THAT BROCHURE IS THE  
11 FACT THAT AFTER 15 MINUTES TRAINING, THIS PARTICULAR BUSINESS  
12 IS OFFERING THAT YOU CAN JUST HOLD ON THE REINS YOURSELF. YOU  
13 CAN GO UP AND THEY'LL HAND OVER THE CONTROLS OF THE HELICOPTER  
14 TO YOU. MEANWHILE AS GEORGE MENTIONED, THERE ARE NO  
15 REGULATIONS THAT TELL THEM THAT THEY MUST FLY HIGH AND SAFE.  
16 THE HELICOPTER PILOTS SWEAR THAT THEY'LL FLY FRIENDLY. THIS IS  
17 JUST LIP SERVICE. FROM WHAT WE EXPERIENCE ON A DAILY BASIS, WE  
18 ARE REALLY DEPENDING ON THIS BERMAN ACT, THIS BERMAN BILL TO  
19 BE SUCCESSFUL. WE HOPE THAT YOU WILL SUPPORT IT TODAY, WE  
20 REALLY DO. THANK YOU.

21  
22 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MISS RAMIREZ.

23  
24 **ANTONIA RAMIREZ:** GOOD MORNING, I AM ADAMANTLY IN OPPOSITION ON  
25 ANY RESTRICTIONS PLACED ON THE L.A. RESIDENTIAL HELICOPTERS



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1 UNDER THE HELICOPTER NOISE RELIEF ACT 2011, UNDER I BELIEVE,  
2 HOWARD BERMAN. YOU ARE PLACING MORE NONSENSE RESTRICTIONS AND  
3 ADDING MORE STUPID CUMBERSOME REGULATIONS, WHEN THEY ARE  
4 FLYING EITHER I.F.R. OR V.F.R. ON TOP OF ALL THE F.A.A.  
5 REGULATIONS. DON'T BE DREADFUL. REMEMBER, TOO, THEY ARE LAW  
6 ENFORCEMENT CHOPPER PILOTS, WHETHER THEY ARE POLICE AND/OR  
7 SHERIFFS OR TOURISM CHOPPER, THEY ARE BRILLIANT, HOT MAMA  
8 CHOPPER PILOTS. GOD, THEY'RE GOOD. THEY'RE JUST GREAT.  
9 FURTHERMORE, WHEN YOU START DICTATING LOW AND HIGH STRINGENT  
10 ALTITUDE LEVELS YOU ARE PLACING THESE GREAT AND RAW TALENTED  
11 PILOTS IN GREAT DANGER, BECAUSE EVERY DAY BRINGS A SET OF NEW  
12 CIRCUMSTANCES, WHETHER IT IS DANGEROUS, WIND SHEARS,  
13 HURRICANES, VOLCANIC ASHES, FLIGHT OF BIRDS, UNPREDICTABLE  
14 WIND GUSTS, TORRENTIAL RAINS, AND/OR PRESIDENT OBAMA IS IN  
15 TOWN, THEN THE AIR SPACE IS CLOSED AND CATEGORIZED  
16 ACCORDINGLY. AND THESE HIGH PERFORMANCE COMMONSENSICAL AND  
17 HIGHLY COORDINATED PILOTS MUST RESPOND ACCORDINGLY AND  
18 EXPEDITIOUSLY WHILE STILL PROVIDING PUBLIC SAFETY TO US ON THE  
19 GROUND AND PUBLIC SAFETY TO THEM IN THE BEAUTIFUL SKIES UP  
20 ABOVE. SO LAYOFF. LEAVE THEM ALONE. BECAUSE THEY HAVE DONE AN  
21 OUTSTANDING JOB. BUT HIRE MORE COUNTY CITY PILOTS WHO ARE ON  
22 FURLOUGH. AND IF YOU WANT TO GRIPE ABOUT NOISE LEVEL AND NOISE  
23 POLLUTION LEVELS, GO AFTER THE EAST L.A. CHONGOS AND CRIMINAL  
24 ILLEGAL ALIENS, AND FREELOADER GANGBANGERS. DEPORT THEM. THEY  
25 ARE A PUBLIC AND PRIVATE TOXIC NOISE POLLUTION. LISTEN TO



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1    THEIR DREADFUL CARS WITH BOOM BOXES. THAT IS AIR POLLUTION AND  
2    NOISE POLLUTION. AGAIN, PILOT SAFETY IS A PRIORITY. AND AGAIN,  
3    I'D LIKE TO DEDICATE THIS SONG TO MY WONDERFUL PILOTS. PLAY  
4    THAT FUNKY MUSIC, WHITE BOY BY WILD CHERRY. THANK YOU VERY  
5    MUCH. GOD I LOVE YOU MILITARY. LOVE YOU, LOVE YOU, LOVE YOU,  
6    AND PILOTS.

7

8    **SUP. ANTONOVICH, MAYOR:** SUPERVISOR YAROSLAVSKY?

9

10    **SUP. YAROSLAVSKY:** MR. MAYOR, I MOVE APPROVAL OF THIS POSITION.  
11    CONGRESSMAN BERMAN HAS PROPOSED THIS LEGISLATION WHICH WOULD  
12    GIVE THE F.A.A. THE AUTHORITY TO PLACE RESTRICTIONS ON  
13    AIRCRAFT FLIGHTS. THIS HAS BEEN A PROBLEM IN MANY PARTS OF OUR  
14    COUNTY. IT'S BEEN A PROBLEM FOR OUR OWN COUNTY FACILITIES, THE  
15    HOLLYWOOD BOWL AND JOHN ANSON FORD THEATER. AND THE HELICOPTER  
16    COMMUNITY HAS BEEN REALLY BRAZEN ABOUT IT AND BRAGGING ABOUT  
17    IT AND ADVERTISING THAT WE'LL TAKE YOU LOW AND YOU CAN SEE  
18    WHAT'S GOING ON AT THE THEATER AND LOOK IN PEOPLE'S BACK  
19    YARDS. IT'S BEEN REALLY -- IT'S GOTTEN BEYOND THE TIPPING  
20    POINT. AND CONGRESSMAN BERMAN HAS INTRODUCED LEGISLATION WHICH  
21    APPEARS TO HAVE SOME LEGS THAT WOULD GIVE THE F.A.A. THE  
22    AUTHORITY WHICH THEY CURRENTLY DON'T HAVE TO IMPOSE SOME  
23    ALTITUDE RESTRICTIONS AND GIVE SOME PEACE AND QUIET TO THE  
24    RESIDENTS OF THIS COUNTY WHO LIVE IN HELICOPTER CORRIDORS, AS



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1 I DO, FOR ONE, AND AS MANY OTHERS, MANY HUNDREDS OF THOUSANDS  
2 OF OTHERS DO. SO I WOULD AN MOVE APPROVAL OF THIS POSITION.

3

4 **SUP. ANTONOVICH, MAYOR:** SECOND WITHOUT OBJECTION, SO ORDERED.

5

6 **SUP. YAROSLAVSKY:** I'M NOT HOLDING ANYTHING ELSE, MR. MAYOR.

7

8 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR KNABE?

9

10 **SUP. KNABE:** I BELIEVE I'M HOLDING, IS IT 22? 22? ITEM 22. I  
11 FOUND THIS VERY UNUSUAL, VERY SIGNIFICANT BECAUSE AS I  
12 UNDERSTAND IT, THERE ARE 22 SEPARATE CONTRACTS UP TO 4.2  
13 MILLION? I'D LIKE TO HAVE THE DEPARTMENT RESPOND TO THAT, THAT  
14 WOULD NOT COME BACK FOR BOARD APPROVAL. YOU'RE ASKING FOR  
15 APPROVAL FOR 22 CONTRACTS UP TO 4.2 MILLION EACH WITHOUT --

16

17 **SPEAKER:** YES.

18

19 **SUP. KNABE:** THAT WAS A DUET. BUT I GUESS MY ISSUE, IT GOES  
20 BACK. I MEAN THESE THINGS KEEP COMING. THAT'S 88 PLUS MILLION  
21 DOLLARS, OKAY? WHAT DOES THE BOARD KNOW AFTER WE JUST SAY IT  
22 TODAY, YOU GO AHEAD AND DO IT? WHAT IS THE REPORTING  
23 REQUIREMENT?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** WELL, QUARTERLY THE J.O.C. PROJECTS ARE REPORTED TO  
2 THE BOARD EACH QUARTER.

3

4 **SUP. KNABE:** AFTER THEY HAPPEN.

5

6 **SPEAKER:** AFTER THEY'RE DONE. ALSO, IN ADVANCE OF EACH PROJECT  
7 BEING PERFORMED, EACH PROJECT IS SUBJECT OF A BOARD LETTER FOR  
8 APPROVAL OF THAT PROJECT THAT COMES TO THE BOARD.

9

10 **SUP. KNABE:** SO THERE IS A BOARD LETTER?

11

12 **SPEAKER:** YES.

13

14 **SUP. KNABE:** BECAUSE THE ONES WE APPROVED LAST WEEK, THERE WAS  
15 NO BOARD LETTER. SO WE'RE GETTING A DIFFERENT STORY. ON THE  
16 J.O.C.S LAST WEEK I WAS TOLD THERE WAS NO BOARD LETTER. TODAY  
17 THERE IS A BOARD LETTER?

18

19 **SPEAKER:** ON ALL CAPITAL PROJECTS, THERE IS ALWAYS AN ACTION BY  
20 THE BOARD TO APPROVE THE PROJECT BUDGET. AND IF THERE IS  
21 ENVIRONMENTAL DOCUMENTATION REQUIREMENTS FOR THE BOARD TO  
22 EITHER CERTIFY OR ADOPT. AT THAT POINT WE BRING THE MATTER TO  
23 YOUR BOARD'S ATTENTION THAT WE PLAN TO EXECUTE THE WORK  
24 THROUGH JOB ORDER CONTRACTING. I BELIEVE LAST WEEK A MAJORITY  
25 OF THE WORK THAT PARKS AND RECREATION WAS TALKING ABOUT WERE





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1 DEFERRED MAINTENANCE ITEMS. THOSE ITEMS DO NOT TYPICALLY COME  
2 TO YOUR BOARD.

3

4 **SPEAKER:** BECAUSE THEY'RE NOT CAPITAL PROJECTS.

5

6 **SUP. KNABE:** WELL, I'M JUST READING WHAT THIS SAYS HERE.  
7 DOESN'T SAY ANYTHING ABOUT CAPITAL PROJECT. DOESN'T SAY  
8 ANYTHING ABOUT COMING BACK TO THE BOARD. IT SAYS MAINTENANCE,  
9 REPAIR, AND REFURBISHMENT PROJECTS.

10

11 **SPEAKER:** MAINTENANCE, REPAIR AND REFURBISHMENT PROJECTS MORE  
12 THAN \$100,000 ARE CAPITAL PROJECTS. AND WE DEFINITELY, THROUGH  
13 C.E.O.'S AUTHORIZATION COME TO YOUR BOARD TO SEEK  
14 AUTHORIZATION FOR THE PROJECT BUDGET. AND THE LISTS OF  
15 PROJECTS THAT WE'VE COMPILED, ALSO ALL OF THEM ARE CAPITAL  
16 PROJECTS. THERE ARE, ONCE IN A WHILE, SOME MINOR MAINTENANCE  
17 PROJECTS THAT WE MAY ACCOMPLISH; BUT FOR ALL PRACTICAL  
18 PURPOSES, ALL CAPITAL PROJECTS DO COME TO YOUR BOARD FOR  
19 AUTHORIZATION PRIOR TO US EVEN ATTEMPTING TO PUT IT ON ANY  
20 LIST TO GET ACCOMPLISHED THROUGH JOB ORDER CONTRACTING.

21

22 **SUP. KNABE:** I'M HAPPY TO HEAR THAT. THEN MY NEXT QUESTION  
23 OBVIOUSLY THEN, WHY DO YOU NEED A J.O.C. CONTRACT FOR THAT?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** JOB ORDER CONTRACTING IN GENERAL IS A LOW BID,  
2 COMPETITIVE PROCUREMENT. A REGULAR PROJECT THAT WOULD GO  
3 THROUGH LOW BID ACTIVITIES TYPICALLY TAKES ABOUT FOUR MONTHS  
4 TO GO THROUGH THE BIDDING PROCESS. JOB ORDER CONTRACTING  
5 ALLOWS US TO PROCURE THESE AS NEEDED, ON-THE-SHELF CONTRACTS.  
6 AND ONCE A PROJECT IS READY TO BE EXECUTED, IT TYPICALLY TAKES  
7 US ABOUT A MONTH TO A MONTH AND A HALF TO BRING IT TO  
8 CONSTRUCTION. THIS THEREFORE STREAMLINES THE PROJECT AND SAVES  
9 US SOME TIME.

10

11 **SUP. KNABE:** OKAY. AND ALSO IN HERE, AND AGAIN JUST READING  
12 FROM THE BOARD LETTER, YOU'RE ASKING FOR 22 SEPARATE CONTRACTS  
13 BUT YOU'RE AWARDING SOMETHING WITHIN HERE, THE ANGELES  
14 CONTRACTOR, MACKONE, NEW CREATION, PUB CONSTRUCTION, TORRES  
15 CONSTRUCTION, AND IT SAYS SELECTED CONTRACTORS, SO WHAT DOES  
16 THAT MEAN? OF THE 22, ARE THEY --

17

18 **SPEAKER:** THERE IS 22 CONTRACTS. WE WENT TO SOLICIT 22  
19 CONTRACTS. AND THOSE WHO BECAME THE LOW BID RESPONSIBLE  
20 CONTRACTORS, WE BROUGHT IT TO YOUR BOARD FOR AUTHORIZATION.  
21 AND THERE IS 22 TOTAL CONTRACTS. AND AS YOU CAN SEE, THERE ARE  
22 A NUMBER OF CONTRACTORS THAT ARE BEING AWARDED THESE  
23 CONTRACTS.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. KNABE:** SO THERE'S FIVE CONTRACTORS BEING AWARDED UP TO  
2    4.2 MILLION, IS THAT IT?

3

4    **SPEAKER:** EACH, YES.

5

6    **SPEAKER:** EACH.

7

8    **SUP. KNABE:** SO IT'S NOT 22 CONTRACTORS UP TO 4.2 MILLION?

9

10   **SPEAKER:** THAT'S CORRECT.

11

12   **SUP. KNABE:** AND ANYTHING OVER \$100,000 WOULD COME BACK TO THE  
13   BOARD?

14

15   **SPEAKER:** CORRECT. ALL CAPITAL PROJECTS NEED TO COME TO THE  
16   BOARD FOR YOUR BOARD'S APPROVAL.

17

18   **SUP. KNABE:** OKAY, THANK YOU. GOT IT.

19

20   **SUP. YAROSLAVSKY:** WHAT DOESN'T COME BACK TO THE BOARD?

21

22   **SPEAKER:** IF A PROJECT IS LESS THAN \$100,000 AND CHIEF  
23   EXECUTIVE OFFICER HAS BUDGETED --

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** WHAT I WAS REALLY ASKING IS WHAT PROJECTS OF  
2   OVER \$100,000 DON'T COME BACK TO THE BOARD? I THOUGHT THIS  
3   WHOLE CONCEPT WAS NOT TO BRING IT BACK TO THE BOARD?

4

5   **SPEAKER:** FOR EXAMPLE, IF WE NEED TO VIDEOTAPE INSIDE AN  
6   EXISTING SEWER LINE TO CHECK THE CONDITION OF THE SEWER LINE?  
7   BECAUSE IT IS MORE OF A MAINTENANCE-TYPE ACTIVITY, THAT TYPE  
8   OF ACTIVITY TYPICALLY DOESN'T COME TO YOUR BOARD, IT'S TAKEN  
9   CARE OF THROUGH THE OPERATIONAL BUDGET OF THE PARTICULAR  
10  DEPARTMENT. BUT IF IT'S A PROJECT OVER \$100,000, DEFINITELY IT  
11  COMES.

12

13  **SUP. YAROSLAVSKY:** SO I'M LOOKING AT THESE UPCOMING J.O.C.  
14  PROJECTS THAT YOUR DEPARTMENT SUPPLIED TO ME. MARINA SEA WALL  
15  REPAIR, \$4 MILLION. VIRGINIA ROBINSON GARDENS, \$4 MILLION.  
16  OBREGON PARK POOL, \$2 MILLION. ET CETERA. WHAT ARE THESE? THIS  
17  DOESN'T SOUND LIKE --

18

19  **SPEAKER:** THOSE ARE CAPITAL PROJECTS THAT WOULD COME TO THE  
20  BOARD FOR APPROVAL.

21

22  **SUP. YAROSLAVSKY:** SO WHAT WE'RE APPROVING TODAY IS GIVING YOU  
23  THE AUTHORITY ON NONCAPITAL PROJECTS?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** NO. TO AWARD CONTRACTS FOR J.O.C. THAT WOULD BE USED

2 --

3

4 **SUP. YAROSLAVSKY:** FOR CAPITAL PROJECTS?

5

6 **SPEAKER:** FOR CAPITAL PROJECTS, AND IN A VERY SMALL WAY FOR  
7 SOME MAINTENANCE-TYPE ACTIVITIES LIKE WE MENTIONED.

8

9 **SUP. KNABE:** AND TO LIKE FIVE SPECIFIC CONTRACTORS?

10

11 **SPEAKER:** IF I MAY?

12

13 **SUP. YAROSLAVSKY:** WHEN YOU SAY THAT THE CAPITAL PROJECT COMES  
14 TO THE BOARD FOR APPROVAL, ARE YOU TALKING ABOUT THE  
15 AUTHORIZATION FOR THAT PROJECT?

16

17 **SPEAKER:** THAT'S CORRECT.

18

19 **SUP. YAROSLAVSKY:** BUT NOT THE CONTRACT. NOT THE CONSTRUCTION  
20 CONTRACT?

21

22 **SPEAKER:** CORRECT.

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** SO HERE IS MORE THAN \$80 MILLION WORTH OF  
2   CONTRACTS THAT YOU GUYS ARE GOING TO APPROVE. AND WE'LL NEVER  
3   SEE THEM OTHER THAN A QUARTERLY REPORT AFTER THE FACT?

4

5   **SPEAKER:** YOUR BOARD -- THE WAY AT LEAST THE J.O.C. PROCESS HAS  
6   BEEN SET UP WOULD WORK IS THAT YOUR BOARD APPROVES THE BUDGET  
7   FOR THE PROJECT AS WELL AS THE ENVIRONMENTAL DOCUMENTATION OR  
8   ANY OTHER NECESSARY ACTION. IN ADDITION, WE PROCURE, AS  
9   NEEDED, ON THE SHELF TYPE JOB ORDER CONTRACTING THAT YOUR  
10   BOARD ALSO APPROVED. THESE ARE LOW BID COMPETITIVE CONTRACTS.  
11   ONCE THE PROJECT GETS TO A STAGE WHERE IT'S READY TO BE GOING  
12   TO CONSTRUCTION AND BIDDING, THEN WE WILL PULL ONE OF THESE  
13   CONTRACTS THAT ARE ON THE SHELF THAT YOUR BOARD HAS ALREADY  
14   APPROVED AND WE IMPLEMENT THE PROJECT THROUGH THOSE CONTRACTS.

15

16   **SUP. YAROSLAVSKY:** WHEN DOES THE LOW BID -- WHEN DOES THE BID  
17   TAKE PLACE? THE BIDDING PROCESS?

18

19   **SPEAKER:** THE CURRENT 22 CONTRACTS THAT ARE IN FRONT OF YOUR  
20   BOARD TODAY, THAT ACTIVITY HAS OCCURRED. THAT'S WHY WE ARE  
21   HERE SEEKING YOUR AUTHORIZATION.

22

23   **SUP. YAROSLAVSKY:** SO MARINA SEA WALL REPAIR, JUST TO PULL ONE  
24   OFF THE TOP HERE, THAT HAS BEEN TO THE BOARD ALREADY?

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** IT SHOULD HAVE BEEN, YES.

2

3 **SUP. YAROSLAVSKY:** AND IT WAS APPROVED BY THE BOARD?

4

5 **SPEAKER:** CORRECT.

6

7 **SUP. YAROSLAVSKY:** WAS THERE A PRICE TAG ASSOCIATED WITH IT?

8

9 **SPEAKER:** THERE WAS. THERE SHOULD HAVE BEEN A BUDGET ASSOCIATED  
10 WITH IT, YES. NOT A PRICE TAG BUT A BUDGET FOR THE OVERALL  
11 PROJECT.

12

13 **SUP. YAROSLAVSKY:** AND THIS \$4 MILLION IS -- REPRESENTS THAT  
14 PRICE TAG? OR DOES IT REPRESENT --

15

16 **SPEAKER:** REPRESENTS THE CONTRACT LIMIT. AND IT'S ANNUAL. IT  
17 EXPIRES EACH YEAR.

18

19 **SUP. YAROSLAVSKY:** SO HOW MUCH WILL THE MARINA SEA WALL REPAIR  
20 COST IN ITS ENTIRETY? I'LL PICK ANOTHER ONE.

21

22 **SPEAKER:** I'M SORRY, WHAT THE SUPERVISOR IS ASKING IS THE  
23 ANTICIPATED AMOUNTS THAT HE'S LOOKING AT, THOSE ARE ACTUAL  
24 PROJECT COSTS. WHAT JACOB WAS TALKING ABOUT IS THE CONTRACT  
25 CAPACITY OF \$4.2 MILLION.



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1

2 **SUP. YAROSLAVSKY:** I UNDERSTAND THE CONTRACT CAPACITY. WHAT I'M  
3 TRYING TO FIGURE OUT IS WHEN -- HOW MUCH DOES THE BOARD SEE OF  
4 THIS BEFORE IT'S A DONE DEAL? THAT'S WHAT I'M TRYING TO FIGURE  
5 OUT. AND WITH ALL DUE RESPECT, YOU'RE NOT ZEROING IN. SO LET  
6 ME TRY ONE MORE TIME, BECAUSE MAYBE I'M NOT ASKING IT. DO YOU  
7 DO YOU HAVE A PROJECT AUTHORIZATION ANTICIPATED AMOUNT \$4  
8 MILLION? WE APPROVED THAT PROJECT. WE DIDN'T APPROVE A  
9 CONTRACT FOR CONSTRUCTION. WE APPROVED THAT PROJECT. YOU THEN  
10 SAID THAT AFTER WE APPROVED THAT PROJECT, YOU GO OUT TO SOME  
11 KIND OF COMPETITIVE BID, IS THAT CORRECT?

12

13 **SPEAKER:** CORRECT.

14

15 **SUP. YAROSLAVSKY:** ON THAT PROJECT?

16

17 **SPEAKER:** NOT ON THAT PROJECT. IF WE ARE DOING IT THROUGH JOB  
18 ORDER CONTRACTING, JOB ORDER CONTRACT, CONTRACTS WILL BE  
19 SOLICITED. WE BRING IT TO YOUR BOARD INDEPENDENTLY WITHOUT THE  
20 ACTUAL PROJECT. JUST LIKE YOU HAVE IN FRONT OF YOUR BOARD  
21 TODAY THE 22 CONTRACTS. THESE CONTRACTS --

22

23 **SUP. YAROSLAVSKY:** WHAT DO YOU BID OUT? WHAT IS A BIDDER  
24 SUPPOSED TO BID ON?

25



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The Los Angeles County Board of Supervisors

1 **SPEAKER:** THE BIDDERS ARE BIDDING A SPECIFIC UNIT PRICE BOOKS,  
2 WHICH OUTLINES, IF I MAY MAKE AN EXAMPLE, IF YOU GET INTO AN  
3 ACCIDENT, THE ADJUSTER COMES AND LOOKS AT THE CAR AND SAYS  
4 "YOU NEED A BUMPER. YOU NEED A FENDER. YOU NEED A LIGHT" AND  
5 LOOKS IN THE BOOK AND SAYS EACH ONE OF THESE COSTS SO MUCH.  
6 AND THERE IS SO MUCH HOURS OF LABOR THAT IS NEEDED. AND BASED  
7 ON THAT, TALLIES THE OVERALL AND SAYS THIS ACCIDENT WILL COST  
8 \$2,000. JOB ORDER CONTRACTING ESSENTIALLY PUTS TOGETHER THE  
9 INFRASTRUCTURE FOR THAT TYPE OF A SERVICE, THE LINE ITEMS ARE  
10 IDENTIFIED, THE PRICE IS IDENTIFIED, THE SPECIFICATION IS  
11 IDENTIFIED. THE CONTRACTORS BID AN ADJUSTMENT FACTOR BASED  
12 UPON THE PRICING THAT WE'VE PUT IN THE BOOK, THAT OUR  
13 CONSULTANTS HAVE PUT IN THE BOOK. THEY ARE BIDDING THE BID  
14 FACTOR WHICH ESSENTIALLY SAYS, "I WILL ACCOMPLISH THE TASK AT  
15 95 PERCENT OR 96 PERCENT OF THE PRICES THAT YOU HAVE IN THE  
16 BOOK." THAT'S WHAT GETS BIDDED. THAT'S HOW WE ISSUE THE  
17 CONTRACT. WHEN A PROJECT SUCH AS MARINA, SEA WALL OR ANY OTHER  
18 PROJECT COMES IN FRONT OF THEM, THEN THEY WILL TAKE THESE LINE  
19 ITEMS THAT THEY ALREADY HAVE. THEY BREAK DOWN THE PROJECT INTO  
20 THOSE LINE ITEMS. WE CHECK THE QUANTITIES AND MAKE SURE THE  
21 QUANTITIES ARE CORRECT. THE PRICES ARE AUTOMATICALLY PUT  
22 TOGETHER BASED ON THE BID THAT THEY PREVIOUSLY PUT TOGETHER.  
23 AND THAT'S HOW WE COME UP WITH THE OVERALL CONTRACT PRICE FOR  
24 THAT PARTICULAR PROJECT. THEREFORE, IT IS CONCEIVABLE THAT A



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1 CONTRACT THAT IS \$4.2 MILLION MIGHT ACCOMPLISH 3, 4 OR 5  
2 PROJECTS, NOT JUST ONE. AND IN SOME CASES ONLY ONE PROJECT.

3

4 **SUP. YAROSLAVSKY:** AND IN TERMS OF THE -- WHAT HAPPENS IF THEY  
5 CAN'T MAKE THAT 95 PERCENT OF THE TOTAL ESTIMATED COST? WHAT  
6 IF IT EXCEEDS THAT?

7

8 **SPEAKER:** THE CONTRACTS ARE WRITTEN IN A MANNER THAT THE COUNTY  
9 IS UNDER NO OBLIGATION TO GIVE THE CONTRACTOR ANY WORK. SO IF  
10 THEY DO NOT ABIDE BY THE TERMS OF THEIR CONTRACT, WE  
11 ESSENTIALLY WILL NOT USE THAT CONTRACT AT ALL. WE PUT THAT  
12 CONTRACT TO SLEEP. AND WE MOVE ON TO THE NEXT CONTRACTOR.

13

14 **SUP. YAROSLAVSKY:** OKAY, THANK YOU.

15

16 **SUP. ANTONOVICH, MAYOR:** WE HAVE ONE PUBLIC SPEAKER. THANK YOU.  
17 MR. PREVEN?

18

19 **ERIC PREVEN:** MY NAME IS ERIC PREVEN. I AM THE COUNTY RESIDENT  
20 FROM DISTRICT 3. AND BOTH SUPERVISOR YAROSLAVSKY ARE IN THE  
21 EXACT SAME AREA I'M IN, WHICH IS, IF FOR 95 PERCENT OF THE  
22 CONTRACT, IF THEY BID 95 PERCENT OF THE CONTRACT, AND THEY  
23 START THE WORK AND THEN LO AND BEHOLD, BECAUSE THOSE OF US WHO  
24 HAVE BEEN TO MORE THAN ONE OF THESE MEETINGS, HERE COMES  
25 PUBLIC WORKS WITH A LITTLE NOTE THAT IS VIRTUALLY



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1 INDECIPHERABLE BUT NONETHELESS IT SEEMS TO SAY WE'RE OVER BY  
2 15 PERCENT ON THIS, SO LET'S PUSH IT THROUGH. AND THE BOARD,  
3 TYPICALLY SUPERVISOR KNABE, WILL THROW HIS HANDS UP AND SAY  
4 GUYS, WHAT'S GOING ON HERE? AND THEN I'LL COME UP AND SAY THIS  
5 IS OUTRAGEOUS. AND THEN THAT CONTRACTOR, AS FAR AS I CAN TELL,  
6 SUPERVISOR MOLINA, WILL GET THE ADDITIONAL UPCHARGE. WE ALL  
7 ASSUME IT'S GOOD FAITH EXTRA WORK, NEEDED TO BE DONE. BUT ONE  
8 OF THE THINGS THAT I'VE BEEN VERY CONCERNED ABOUT IN THIS  
9 BIDDING PROCESS IS THAT BIDDING IS ESSENTIALLY WISE BIDDERS  
10 BID LOW AND COME BACK LATER. AND NONE OF US REMEMBER. AND WE  
11 OUGHT TO STEP UP AND GET INTO THIS. GORDIAN, IN ITEM 21, WHICH  
12 IS THE COMPANY THAT PROVIDES THE SOFTWARE FOR ALL THIS, TAKES  
13 1.95 PERCENT OF EVERY PUBLIC WORK DOLLAR THAT'S BID OUT THIS  
14 WAY. NOW, IT SHOULD BE .65 BASIS POINTS FOR STARTERS, MR.  
15 FUJIOKA. SO I WOULD RE-NEGOTIATE THAT ONE. BUT IF YOU LOOK AT  
16 THE OVERALL SCOPE OF HOW MUCH MONEY YOU SPENT WITH PUBLIC  
17 WORKS, WHICH I WOULD ESTIMATE IS PROBABLY CLOSE TO A BILLION  
18 DOLLARS, GORDIAN FOR RUNNING THAT SOFTWARE IS MAKING A  
19 FORTUNE. PUBLIC WORKS HAS, I DON'T KNOW. IT MAY BE 10,000  
20 EMPLOYEES, OR NO IT'S NOT THAT MANY. WELL IT'S A HIGH NUMBER  
21 OF EMPLOYEES. CERTAINLY MORE THAN 5,000. AND I'M CONCERNED  
22 THAT A LOT OF GOOD COUNTY TAX DOLLARS ARE GETTING SIFTED OUT  
23 IN THIS PROCESS.  
24  
25 **SUP. ANTONOVICH, MAYOR:** THANK YOU.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **ERIC PREVEN:** SO I WOULD TAKE A GOOD LONG LOOK AT IT. YOU'RE ON  
3 THE RIGHT TRACK. THANKS.

4

5 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR? IS THIS YOUR MOTION? DO  
6 YOU HAVE A MOTION?

7

8 **SUP. YAROSLAVSKY:** THIS IS A STAFF REPORT.

9

10 **SUP. ANTONOVICH, MAYOR:** PUBLIC WORKS REPORT? JUST A REPORT?  
11 ACTION? DO WE HAVE SUPPORT FOR THAT? SECONDED WITHOUT  
12 OBJECTION, SO ORDERED. DON? ON 44-B, I WANT TO AMEND IT TO  
13 INCLUDE FROM SUPERVISOR YAROSLAVSKY, ALEXANDER BUSANSKY,  
14 SENATOR JOE L. DUNN, LARRY FELDMAN, TOM RUTTEN. AND I WOULD  
15 LIKE TO BRING IN THOMAS BROWN AND BILL COURTICE. AND I'VE BEEN  
16 TOLD THAT FORMER GOVERNOR DEUKMEJIAN MAY NOT BE AVAILABLE, BUT  
17 I KNOW HE WILL BE AVAILABLE AS A RESOURCE PERSON FROM TIME TO  
18 TIME IF NEEDED. SO ANYBODY SIGNED UP ON THIS ITEM? SO MOVED.  
19 SECONDED BY SUPERVISOR YAROSLAVSKY. WITHOUT OBJECTION, SO  
20 ORDERED. LET ME REPORT THAT THE C.C.J.C.C.'S REPORT ON THE  
21 18TH, THE FIRST MONTH OF THE RE-ALIGNMENT ISSUE WAS ISSUED  
22 YESTERDAY. THERE ARE SOME ISSUES. I WOULD RECOMMEND THAT  
23 DURING NEXT WEEK'S BOARD, THAT WE HAVE THE EXECUTIVE OFFICE  
24 ARRANGE THE DEPARTMENT OF MENTAL HEALTH, PROBATION AND SHERIFF  
25 REPRESENTATIVES TO GIVE US AN UPDATE ON THAT REPORT. SO THAT





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1 WILL BE FOR NEXT TUESDAY. HELD ITEMS? DR. MITCHELL KATZ ON S-  
2 1? DR. KATZ? JOHN IS GOING TO BE DR. KATZ TODAY. HOW ARE YOU?

3

4 **JOHN SCHUNHOFF:** IMPLEMENTATION OF THE NEW HOSPITAL AT  
5 L.A.C.+U.S.C. THIS IS THE INTERIM OR THE EVERY-OTHER -- THE  
6 FIRST REPORT OF THE MONTH, WHICH HAS THE LIMITED AMOUNT OF  
7 INFORMATION IN IT. THERE IS NO MAJOR TRENDS THAT ARE REFLECTED  
8 THROUGH THIS IN TERMS OF UP OR DOWN. THEY'RE ESSENTIALLY  
9 CONSISTENT WITH THE PREVIOUS REPORTS.

10

11 **SUP. ANTONOVICH, MAYOR:** OKAY. WE HAVE THREE PUBLIC SPEAKERS  
12 REQUESTS. DR. GENEVIEVE CLAVREUL, PATRICIA MULCAHEY AND  
13 ANTONIA RAMIREZ. COULD YOU ALSO TALK ON ITEM 9 AND 44-C?

14

15 **ANTONIA RAMIREZ:** COULD YOU REPEAT THAT?

16

17 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS, I  
18 WILL CONTINUE TO OBJECT TO HAVE ALL ITEMS CALLED AT THE SAME  
19 TIME. I THINK THAT'S A TOTAL VIOLATION OF THE SPIRIT OF THE  
20 BROWN ACT. AND I THINK THAT'S APPALLING THAT YOU ARE DOING  
21 THAT. BUT, ANYWAY, ON S-1, WE CONTINUE TO HAVE VIOLATION ON  
22 STAFFING ISSUE AT ALL THE HOSPITALS IN THE COUNTY. AND  
23 RECENTLY DR. KATZ, DR. FINLEY DELVECCHIO TO BE THE C.E.O. OF  
24 HARBOR-U.C.L.A. I WONDER IF THOSE POSITIONS WERE EVEN POSTED  
25 AT ALL. AND YOU KNOW WE HAVE TWO POSITIONS RECENTLY WERE



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1 FILLED WITH PEOPLE FROM U.C. SAN FRANCISCO. AND I UNDERSTAND  
2 THAT DR. KATZ WANTS TO BRING HIS FRIENDS FROM U.C. SAN  
3 FRANCISCO, BUT I THINK THAT IT WOULD BE NICE TO CHECK IF THOSE  
4 POSITIONS WERE EVEN POSTED. AND I HAVE RECEIVED NUMEROUS  
5 LETTERS FROM SAN FRANCISCO TELLING ME THAT THE REPUTATION OF  
6 DR. FINLEY IS NOT SO PRISTINE. SO I THINK -- I WAS HOPING THAT  
7 YOU WOULD HAVE DONE DUE DILIGENCE ON THAT INDIVIDUAL. ON ITEM  
8 NO. 9, HAVING TO DO WITH REBROADCASTING, MANY TIMES THE ENTIRE  
9 BOARD IS NOT REBROADCAST IN ITS ENTIRETY. AND BEFORE YOU SIGN  
10 A CONTRACT AGAIN, YOU COULD MAKE SURE THAT IT IS BROADCAST  
11 TOTALLY. AND SINCE I DON'T HAVE THE TIME TO SPEAK TO THE THIRD  
12 ITEM, I WON'T SPEAK TO IT BECAUSE THE BROWN ACT SAID YOU  
13 SHOULD HAVE THE TIME TO INTELLIGENTLY DEAL WITH THE ISSUE. AND  
14 SINCE YOU ARE NOT GIVING ME THAT TIME, SUPERVISOR ANTONOVICH,  
15 I WON'T SPEAK TO IT. AND I WILL CITE YOU FOR A VIOLATION OF  
16 THE BROWN ACT AGAIN.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

19

20 **DR. GENEVIEVE CLAVREUL:** AND IT IS DEPLORABLE THAT YOU OF ALL  
21 PEOPLE ARE DOING THAT.

22

23 **SUP. ANTONOVICH, MAYOR:** PATRICIA, ON ITEMS ALONG WITH YOUR  
24 ITEM IS 10, 11, 13, 16, 17, 29, 30, 31, 32, 33, 36, 42, CS-2,  
25 CS-4.



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1

**PATRICIA MULCAHEY:** YEAH, YOU GOT IT. I WANT TO KNOW WHY THE  
SECURITY GUARDS AT C.S.U. CAN LIE? AND WHY THEY COULD COMMIT  
PERJURY? AND WHY THEY LOCKED ME UP FOR 14-DAY HOLD WHEN I HAVE  
NOTHING WRONG WITH MY PSYCHE AT ALL? OKAY. I THINK THAT'S  
AGAINST THE LAW. I AM REQUESTING AN ATTORNEY. AND I WANT TO  
KNOW HOW MANY BILLIONS OR MILLIONS WERE STOLEN FROM THE TARP  
FUND HERE IN CALIFORNIA AND WHO RAIDED IT? AGAIN -- L.A., IF  
YOU FEEL LIKE YOUR CITIZENS' RIGHTS ARE BEING STEPPED UPON AND  
THIS BOARD OF SUPERVISORS CORRUPT AS HELL, DO GIVE ME A CALL.  
AND HANG TIGHT. THE NUMBER IS 213-884-6475. AND/OR 661-476-  
5571. AND, AGAIN, A VIOLATION OF THE BROWN ACT. I WANT TO KNOW  
WHY THEY COULD COMMIT PERJURY, THE SECURITY GUARDS AT U.S.C.  
OKAY, I THINK IT'S AGAINST THE LAW TO LOCK SOMEONE UP BY  
COMMITTING PERJURY. AND I AM REQUESTING AN ATTORNEY. I WANT TO  
KNOW WHO RAIDED THE TARP FUNDS HERE IN CALIFORNIA. BECAUSE  
IT'S A CIVIL RIGHTS VIOLATION UP THE YING-YANG. YOU SHOULD ALL  
BE ASHAMED OF YOURSELF. YOU SIT THERE -- AND PUSH WASHINGTON'S  
AGENDA WHERE YOU JUST COVER UP CHILLED AN BUS. YOU DO NOT CARE  
ABOUT CIVIL RIGHTS VIOLATIONS, NOT AT ALL. BUT I DO CARE ABOUT  
THE 187 FOSTER KIDS THAT HAVE DIED. I WON'T LET IT BE JUST A  
BYLINE, SOON TO BE FORGOTTEN. YOU SHOULD ALL HAVE YOUR JUST  
DESSERTS SOONER OR LATER.

24



**The Meeting Transcript of  
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1    **SUP. ANTONOVICH, MAYOR:** THANK YOU. AND ANTONIA, LET ME ALSO  
2    ADD 20, 26, 29, 31, 32, 34.

3

4    **ANTONIA RAMIREZ:** THANK YOU. THE PROGRESS OF YOUR HOSPITAL  
5    OPERATION STATUS. WELL I'LL START, CAN YOU START AGAIN? I'LL  
6    START ON NUMBER 31. I APPROVE AND AUTHORIZE THE SHERIFF'S  
7    OFFICE TO EXECUTE A MODEL MASTER AGREEMENT FOR BACKGROUND  
8    INVESTIGATIONS FOR APPLICANTS THAT SEEK AND SOUGHT EMPLOYMENT  
9    WITH THE SHERIFF'S DEPARTMENT. I THEN NOW DEMAND THAT YOU  
10   CONDUCT A FULL BACKGROUND INVESTIGATION ON THE EAST L.A.  
11   SHERIFF'S DEPARTMENT WHICH INCLUDES THE MENTAL, COGNITIVE AND  
12   PERFORMANCE HYPOTHETICAL SCENARIOS ON THE FOLLOWING OVERTLY  
13   RACIST LATINO DIRTY ROGUE AND CORRUPTED DEPUTIES WHO HAVE  
14   FILED FALSE ARRESTS, PLANTED FALSE EVIDENCE, OBSTRUCTION OF  
15   JUSTICE, HUMAN CIVIL AND CONSTITUTIONAL VIOLATIONS WITH GANG  
16   AND CRIMINAL ILLEGAL ALIENS UNDERHANDED CONNECTIONS WITH  
17   HOMICIDAL MANIAC AND MENTALLY TWISTED TENDENCIES IN ALL THEIR  
18   WHEELINGS AND DEALINGS, FOR I DO NOT TRUST THEM. IT'S RAMPART  
19   ALL OVER AGAIN. THEY ARE THE FOLLOWING DEPUTIES, A PARTIAL  
20   LIST ONLY. CRUZ, DEPUTIES CRUZ LOMELI, AGUIRRE, HENRY ROMERO,  
21   DANIEL LOPEZ, PEDRO MEJILLA, VALENCIA, DURAN, MARTINEZ, JAY  
22   MURILLO, HECTOR ANDUJO, GEORGE BANAL, FEMALE PARA AND FEMALE  
23   SANDOVAL. I SAY FIRE THEM AND DEPORT THEM. THEY ARE CHONGO  
24   GANG BANGERS IN UNIFORM IN FURTHERANCE OF CRIMINAL GANGLAND  
25   AND CRIMINAL OPERATIVES. LASTLY, WITH THE EXCEPTION OF KICK



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1    ASS SHERIFFS AND POLICE CHOPPER PILOTS, THEY ARE OUTSTANDING.  
2    AND I THINK THAT YOU HAVE, YOU'RE REPLACING THIS WONDERFUL  
3    DEPUTY WHEATCROFT, DEPUTY STEVE WHEATCROFT, YOU'RE REPLACING  
4    HIM WITH A GIRARD? I'M SORRY. HE IS A POOR EXAMPLE OF A GREAT  
5    DEPUTY. I AM REALLY OUTRAGED AT WHOEVER CHOSE GIRARD, DEPUTY  
6    GIRARD IN PLACE OF THIS OUTSTANDING, DYNAMIC, FANTASTIC  
7    INTEGRITY INDIVIDUAL. I'M REALLY, AND HE'S TURNING RED ON ME.  
8    I'M JUST SAYING IT'S A SHAME. REALLY IT IS SHAME. BECAUSE THIS  
9    MAN, YOU CANNOT REPLACE HIM. AND DO TALK TO THE WIFE AND  
10    RECONSIDER THIS AND GO TO EAST L.A. WHERE THE HONORABLE  
11    GOVERNOR OF ARIZONA JAN BREWER, GOD BLESS YOU BOTH. WE ADORE  
12    YOU, WE LOVE YOU, MAN. THANK YOU.

13

14    **SUP. ANTONOVICH, MAYOR:** THE MARINE OR STEVE? WHO ARE YOU GOING  
15    TO CHOOSE, THE MAY REASON THAT WAS HERE OR STEVE?

16

17    **ANTONIA RAMIREZ:** BOTH.

18

19    **SUP. ANTONOVICH, MAYOR:** OKAY.

20

21    **SUP. KNABE:** STEVE PICKED ARNIE.

22

23    **ANTONIA RAMIREZ:** YOU'RE AN EXCEPTION MAN.

24

25    **SUP. KNABE:** STEVE PICKED ERNIE.



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1

2 **ANTONIA RAMIREZ:** BOTH OF THEM. RECONSIDER IT MAN. RECONSIDER  
3 IT, TALK TO THE WIFE. I'LL TALK TO HER FOR YOU IF YOU LIKE.  
4 THANK YOU.

5

6 **SUP. ANTONOVICH, MAYOR:** THANK YOU. I'LL ALSO CALL MR. PREVEN  
7 FOR 1, 9, 13, 17, 21, 31, 33, 34, 35, 38, 41, CS-1, CS-6.

8

9 **ERIC PREVEN:** ANYBODY WANT TO PASS THE HAT? MY NAME IS ERIC  
10 PREVEN AND I'M THE COUNTY RESIDENT FROM DISTRICT 3. PERHAPS WE  
11 SHOULD PASS THE HAT TO CONSIDER SENDING MISS RAMIREZ TO  
12 ARIZONA? I'M IN. OKAY. THE NUMBERS THAT I WOULD LIKE TO SPEAK  
13 ON INCLUDE: ITEM 1. THE ECONOMY AND EFFICIENCY COMMISSION,  
14 AMONG OTHERS, IS EXTENDING ITS LENGTH OF SERVICE REQUIREMENT.  
15 THERE ARE THREE UNDER ITEM 1 THAT ARE EXTENDING TODAY. I THINK  
16 THAT THIS IS OUT OF CONTROL. WE CAN'T KEEP ROLLING IN THE SAME  
17 CHARACTERS. AND THE ECONOMY AND EFFICIENCY COMMISSION MAY WELL  
18 BE ON ITS WAY OUT. WE HAD THE QUALITY AND PRODUCTIVITY  
19 COMMISSION LAST WEEK. HOW MANY OF THESE GREAT MONIKERS DO WE  
20 NEED? ITEM 9, I'M MAKING AN ORAL PUBLIC RECORD ACT REQUEST FOR  
21 THE AGREEMENT 68014 WHICH I LOOKED THROUGH ALL THE BACKUP DATA  
22 AND CAN'T FIND HOW MUCH WE PAY FOR NETWORK ENTERTAINMENT  
23 TELEVISION, WHICH IS THE GROUP THAT MAKES THIS TELEVISED. ITEM  
24 13, MISS MOLINA, YOU REMEMBER WHEN WE SPENT 93 MILLION WITH  
25 THE SOFTWARE OUTFIT CALLED NET SMART A COUPLE WEEKS AGO. THIS





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1 IS FOR CATALYST SYSTEMS. AND IT'S ONLY 135 K A YEAR, 10 OF  
2 WHICH IS A TRAVEL ALLOWANCE. BUT HEALTH SERVICES, FAR LARGER  
3 THAN MENTAL HEALTH. SO MAYBE WE COULD GET A GOOD LOOK AT  
4 WHETHER OR NOT THAT NET SMART DEAL IS REALLY IN OUR INTERESTS.  
5 REGARDING ITEM 42, WHICH IS THE \$327,000 FOR FOUR MONTHS OF  
6 THE COMMISSION THAT'S BEEN PUT TOGETHER BY THIS ESTEEMED BOARD  
7 TO LOOK AT THE JAIL THING. WE GOT THREE JUDGES, A PROFESSOR OF  
8 RELIGION, WHO IS VERY ESTEEMED MAN AT U.S.C., AND THEN OF  
9 COURSE THE CHIEF OF POLICE DOWN IN LONG BEACH. THESE ARE ALL  
10 GREAT AMERICANS. AND I HAVE NO DOUBT THAT THEY WILL SERVE. BUT  
11 WE'VE COMPLETELY IGNORED PETER ELIASBERG'S REMARKS, MISS  
12 MOLINA, WHICH WAS FIND SOMEONE WHO HAS BEEN INVOLVED IN  
13 CONVERTING A PROBLEM PRISON INTO A PRISON THAT'S NOT A  
14 PROBLEM. AND WE DO HAVE SOME OTHER PEOPLE ON THE LIST  
15 INCLUDING GEORGE DEUKMEJIAN, WHICH I DON'T PARTICULARLY  
16 SUPPORT, BECAUSE AS YOU KNOW, HIS NAME IS ATTACHED TO ONE OF  
17 THE GREAT LEGAL CASES THAT PROVIDES -- THAT A GOVERNMENT  
18 OFFICIAL IS NOT ACCOUNTABLE TO EVEN DISCUSS. IN FACT IT WAS A  
19 JAIL CASE. YOU MAY REMEMBER FROM THE '70S. WHERE THEY DON'T  
20 HAVE TO COMMENT ON THESE MATTERS. ITEM NO. 44 --

21

22 **SUP. ANTONOVICH, MAYOR:** THANK YOU. THANK YOU. THE ITEMS?

23

24 **CLERK SACHI HAMAI:** MR. MAYOR, MEMBERS OF THE BOARD, IF WE  
25 COULD GET APPROVAL ON THE FOLLOWING. ITEM S-1 WILL BE A



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1 RECEIVE AND FILE. ITEM NO. 1, 9, 10, 11, 13, 16, 17, 20, 21,  
2 26, 29 WILL BE CONTINUED ONE WEEK, 30, 31 WILL ALSO BE  
3 CONTINUED ONE WEEK, 32, 33, 34, 36, 38, 41 AND ITEM NO. 44-C  
4 WILL BE REFERRED BACK TO THE C.E.O.'S OFFICE.

5

6 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY SUPERVISOR MOLINA.  
7 SECONDED WITHOUT OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** THANK YOU.

10

11 **SUP. ANTONOVICH, MAYOR:** ITEM NO. 42 I'LL MOVE. SECONDED BY  
12 SUPERVISOR KNABE. WITHOUT OBJECTION. OH, THERE'S ADDITIONAL  
13 SPEAKERS. OKAY. RICHARD ROBINSON? MR. ROBINSON?

14

15 **RICHARD ROBINSON:** FORMER SHERIFF BACA AND I HAD A COUPLE  
16 CONVERSATIONS AND I CONSIDER SHERIFF BACA A FRIEND. THE  
17 PROBLEMS AT THE JAIL ARE SYSTEMATIC WITH THE JAILS AND ARE NOT  
18 THE FAULT OF THE SHERIFF. HE'S IN CHARGE, THOUGH, AND WHEN THE  
19 OFFICERS RUN OUT OF PAPER CLIPS, HE GETS BLAMED. I WOULD LIKE  
20 TO SAY THAT IT TOOK THE RAMPART SCANDAL TO UNCOVER THE  
21 SYSTEMATIC FAILURE UNDER WILLIE WILLIAMS. SIMILARLY, WHEN THE  
22 SHERIFF DISCOVERED THAT SOME OF HIS OFFICERS WERE -- I COME  
23 FROM A LAW ENFORCEMENT FAMILY. FEDERAL, STATE, COUNTY AND  
24 MUNICIPAL OFFICERS BACK IN MICHIGAN. THE THOUGHT THAT ONE  
25 WOULD BELONG TO A GANG IN THAT MIDDLE CLASS NEIGHBORHOOD OF



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1 MINE WOULD HAVE BEEN UNTHINKABLE. BUT THIS IS LOS ANGELES, THE  
2 LARGEST CITY IN THE WORLD. THE COUNTY IS HUGE. SO, THE LOS  
3 ANGELES POLICE DEPARTMENT WAS PLACED UNDER A CONSENT DECREE  
4 BECAUSE OF THE SYSTEMATIC FAILURE, PROBLEMS ARE BEING SOLVED.  
5 AND WHEN WE STOP BLAMING INDIVIDUALS, I SAW BILLY BEING BLAMED  
6 FOR SOME THINGS THAT WERE TOTALLY NOT -- MR. FUJIOKA, EXCUSE  
7 ME, SIR -- WERE BEING BLAMED FOR PROBLEMS THAT WERE NOT HIS. I  
8 JUST SIMPLY WANT TO SAY THAT SHERIFF BACA IS IN CHARGE. AND  
9 THIS COMMISSION SHOULD BE AWARE WHEN ITS APPOINTED, -- THE  
10 PROBLEM IS NOT SHERIFF BACA.

11

12 **SUP. ANTONOVICH, MAYOR:** I'LL MOVE. SECONDED BY SUPERVISOR  
13 KNABE. WITHOUT OBJECTION, SO ORDERED. WE'RE GOING TO GO INTO  
14 PUBLIC COMMENT NOW. BEFORE I CALL YOU, LET ME ALSO CALL UP  
15 DECATUR MARSHALL WALKER, KENDELL SMITH AND ALEX LACEY, AND A  
16 DAVID DWIGHT. OKAY. MR. ROBINSON?

17

18 **RICHARD ROBINSON:** I LEFT MY NOTES AT MY SEAT. BUT I HAD A  
19 LITTLE TIFF AT CITY COUNCIL NOT LONG AGO. I SAID SOMETHING OFF  
20 THE TOP OF MY HEAD, BUT I MEAN IT. I SAID TO A GROUP OF  
21 CHRISTIANS, THIS PLANET IS NOT MY HOME. AND THE ROOF FELL IN  
22 ON THE CITY COUNCIL CHAMBERS. BUT WE ARE, THOSE OF US WHO ARE  
23 BELIEVERS, WE DO SEE LIFE AS ETERNAL AND CYCLICAL. THE  
24 APOCALYPSE WRITTEN BY ST. JOHN, THE REVELATION OF ST. JOHN.  
25 21:1 SAYS THE NEW HEAVEN AND THE NEW EARTH. WHAT'S REALLY



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1   ASTOUNDING IS THAT AS A PAN-DENOMINATIONALIST, A NEW AGE PAN-  
2   DENOMINATIONALIST, I'M NOT A SECULAR HUMANIST, GOD IS DIVINE.  
3   WE FIND THAT WRITTEN IN THE QUR'AN, INCIDENTALLY. MOHAMMED WAS  
4   BORN 530 YEARS AFTER DEATH AND HE SPOKE OF JESUS AS BEING  
5   DIVINE. HELLO? SO WHAT AM I SAYING DURING PUBLIC COMMENT HERE,  
6   AFTER MY COMMENT ABOUT SHERIFF BACA? TRYING TO SEGUE FROM THE  
7   SHERIFF TO GOD MAY BE A LITTLE BIT DIFFICULT FOR SOME FOLKS TO  
8   HANDLE, BUT I WANT SOME FOLKS TO REALIZE THAT GOD IS REAL.  
9   GOD'S NOT A MAN SITTING ON A THRONE IN A CLOUD WITH A BOOK ON  
10   HIS LAP. AND STUDYING THE CABALA SOME DAY. I HOPE TO BE ABLE  
11   TO INFORM YOU A LITTLE BIT MORE. BUT RIGHT NOW I HAVE TO GET  
12   BACK TO GOD.

13

14   **SUP. ANTONOVICH, MAYOR:** THANK YOU. GIVE HIM OUR BEST.

15

16   **DECATUR WALKER:** MY NAME IS DECATUR WALKER. AND LAST TIME I WAS  
17   HERE WAS IN 2010, APRIL 13. I STATED THAT ON THE 14TH I WASN'T  
18   GOING TO GET A FAIR HEARING WITH MY SISTER AND OUR ATTORNEY IN  
19   THE COMMISSION HEARING. AND AFTER THAT TIME WHEN THEY APPROVED  
20   THE PROJECT AND I HAD SIX OTHER HOMEOWNERS CONTESTING THE  
21   DEVELOPMENT, IT WAS THE DEVELOPMENT. AND IT SEEMED LIKE THE  
22   COMMISSION WAS MISLED THAT IT WAS A MODIFICATION HEARING. AND  
23   SINCE THAT TIME I'VE BEEN TO THE CONTROLLER'S OFFICE AND THE  
24   INVESTIGATOR HAS WRITTEN THAT YES, INDEED, THE COUNTY PERJURED  
25   THEMSELVES TO THE COMMISSION AND OTHER PEOPLE. I'VE TALKED TO



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1 THE INVESTIGATOR RECENTLY OF THE ASSESSOR'S OFFICE RECENTLY.  
2 THEY ARE CONDUCTING AN INVESTIGATION. I'M ON MY WAY TO THE  
3 INTEGRITY DIVISION RIGHT NOW, THE DISTRICT ATTORNEY'S OFFICE.  
4 AND I DON'T UNDERSTAND WHY THERE'S SUPPOSED TO BE ALL THESE  
5 SAFEGUARDS. AND THE PERSON THAT TOOK OUT THE PERMIT WAS AN  
6 ARCHITECT. AND HE INFLUENCED DIFFERENT COUNTY PEOPLE. AND THE  
7 PROJECT WAS DENIED IN 202, 203. THERE WAS A PLOT PLANNED AND  
8 THE COUNTY GOES ON TO SAY WE COULDN'T FIND THE PLOT PLAN. EVEN  
9 YOU YOURSELF KNOWS THERE WAS PLOT PLANS IN '49, PLOT PLANS IN  
10 '50. A NEW REVISED PLOT PLAN IN 1970. AND THEY SAID THEY  
11 COULDN'T FIND THE PLOT PLAN. THE PUBLIC WORKS GOES ON TO SAY  
12 THAT --

13

14 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

15

16 **DECATUR WALKER:** I MUST BE NOTIFIED. BUT THEY'RE TAKING MY LAND  
17 TODAY BEFORE I GO TO THE DISTRICT ATTORNEY'S OFFICE. THEY ARE  
18 TRYING TO TAKE MY PROPERTY.

19

20 **SUP. ANTONOVICH, MAYOR:** THANK YOU. THANK YOU, MR. WALKER.

21

22 **DECATUR WALKER:** I WOULD HAVE TO GIVE PERMISSION. I DIDN'T GIVE  
23 PERMISSION.

24

25 **SUP. ANTONOVICH, MAYOR:** THANK YOU.



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1

2 **DECATUR WALKER:** YOU CAN'T LET THESE PEOPLE BREAK THE LAW.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU. THEY WON'T BREAK THE LAW.

5

6 **DECATUR WALKER:** (OFF MIC). -- FAIR HEARING, YOU HAVE TWO YEARS  
7 TO FILE IN FEDERAL AND STATE COURT. YOU'RE NOT IMMUNE TO  
8 PROSECUTION.

9

10 **SUP. ANTONOVICH, MAYOR:** YES, SIR. YES, SIR. DOESN'T MATTER WHO  
11 GOES FIRST.

12

13 **DAVID DWIGHT:** HELLO.

14

15 **SUP. ANTONOVICH, MAYOR:** YOU LOST THE VOTE. [LAUGHTER.]

16

17 **DAVID DWIGHT:** HELLO. MY NAME IS DAVID DWIGHT. AND I'M A  
18 PARTICIPANT OF FIRST STEPS FOR YOUTH. KIND OF A LITTLE I GUESS  
19 A LITTLE ISSUE GOING ON SAYING THAT PRETTY MUCH YOUR WE'RE  
20 GETTING OUR HOUSING TAKEN WAY. SO I JUST WROTE A LITTLE  
21 SOMETHING PRETTY MUCH STATING MY SIDE OF THE STORY AND HOW I  
22 FEEL ABOUT THE SITUATION. TO WHOM THIS MAY CONCERN. HELLO. YOU  
23 KNOW MY NAME IS DAVID DWIGHT. I'M WRITING THIS LETTER ON  
24 BEHALF TO INFORM YOU THAT THE APPLICATION THAT I APPLIED FOR,  
25 T.H.P. PLUS, WAS DENIED. IT WAS DUE TO MINOR ISSUES. RIGHT NOW





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1 I'M STILL STRUGGLING TO GET MY HIGH SCHOOL DIPLOMA. SAID THAT  
2 WAS ONE OF THE REQUIREMENTS. ANOTHER OF THE REQUIREMENTS IS  
3 BEING EMPLOYED. I'M STILL LOOKING FOR A JOB. AND ANOTHER ISSUE  
4 WAS NOT I GUESS SMOKE IN THE FACILITY. I DO HAVE MY MEDICAL  
5 CARD AND TOLD THE LADY. AND SHE STILL DENIED MY APPLICATION.  
6 BUT I FEEL LIKE, YOU KNOW, I'M DOING THE BEST WAY I CAN TO  
7 STAY IN THE PROGRAM, AND I HAVE A PLACE TO STAY AND STUFF. BUT  
8 JUST THE ISSUE. AND I WAS PRETTY MUCH, YOU KNOW, MY REASON FOR  
9 BEING HERE, TO STATE THAT, LIKE, I SHOULDN'T GET MY HOUSING  
10 TAKEN AWAY. BECAUSE I'M AGING OUT OF THE PROGRAM. I AM 20. I  
11 DO HAVE RESPONSIBILITIES BUT I'M STILL A WARD OF THE COURT SO  
12 I STILL SHOULD HAVE OPTIONS AND I STILL SHOULD HAVE HOUSING  
13 OPTIONS, AS WELL. SO I'M JUST WONDERING IF YOU GUYS COULD  
14 INVESTIGATE THAT.

15

16 **SUP. ANTONOVICH, MAYOR:** WHERE DO YOU RESIDE? WHERE DO YOU  
17 LIVE?

18

19 **DAVID DWIGHT:** RIGHT NOW I'M IN MID-WILSHIRE.

20

21 **SUP. ANTONOVICH, MAYOR:** OKAY. DO YOU KNOW THE SUPERVISOR? IS  
22 THAT SUPERVISOR RIDLEY-THOMAS'? ZEV, DO YOU GO TO MID-  
23 WILSHIRE? THAT WOULD BE MARK? SECOND DISTRICT, OKAY. AFTER YOU  
24 SPEAK, YOU GO ON THE SIDE, WE'LL HAVE A REPRESENTATIVE FROM  
25 SUPERVISOR MARK RIDLEY-THOMAS' OFFICE TALK TO YOU. THE CHIEF



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1 OF STAFF IS RIGHT THERE. GOOD MAN. BEFORE YOU SPEAK, LET ME  
2 ALSO CALL UP, DID I SAY ALEX LACEY? DAVID DWIGHT. LET ME ALSO  
3 CALL UP STEPHANIE RODAS? AND LORRAINE JOHNSON. OKAY.

4

5 **ALEX LACEY:** HELLO. MY NAME IS ALEX LACEY. I'M HERE FOR THE  
6 SAME REASON, TO TALK ABOUT THE SHUTDOWN OF OUR T.H.P. IT'S AN  
7 EXCELLENT PROGRAM. IT HELPS US GET OUR DIPLOMA, FIND A JOB AND  
8 HELP US BE INDEPENDENT. AND WITH THE PROGRAM SHUT DOWN, I  
9 WOULD HAVE NOWHERE TO GO AND I WILL HAVE TO START OVER FROM  
10 THE BEGINNING AND THAT WILL BE KIND OF HARD. SO I'M HERE JUST  
11 TO SAY Y'ALL SHOULD REALLY THINK ABOUT SHUTTING THE PROGRAM  
12 DOWN. THAT'S ABOUT IT.

13

14 **SUP. ANTONOVICH, MAYOR:** OKAY.

15

16 **KENDELL SMITH:** GOOD AFTERNOON. MY NAME IS KENDELL SMITH. I'M  
17 GLAD TO SAY I'M A PARTICIPANT IN T.H.P.P. PROGRAM. I'VE BEEN  
18 LIVING IN THIS PROGRAM SINCE JULY 16, AND NUMEROUS PEOPLE,  
19 INCLUDING MYSELF, HAVE SEEN GREAT CHANGES IN ME WHILE LIVING  
20 IN THIS PROGRAM. T.H.P.P. HAS HELPED ME ON THEIR BUSY DAYS.  
21 THEY MAKE SURE I HAVE EVERYTHING I NEED. BESIDES T.H.P.P., MY  
22 SOCIAL WORKER AND MY O.P. COORDINATOR, NO ONE HAS TRIED TO  
23 MAKE OR PUT AN EFFORT INTO MY NEEDS OR WANTS. T.H.P.P. TOOK ME  
24 AND GIVE ME A CHANCE TO DEMONSTRATE TO NOT ONLY THEM BUT  
25 EVERYBODY AROUND ME THAT I CAN BETTER MYSELF IN THIS SOCIETY.



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1 SO BEFORE ANY CHANGES HAPPEN, I JUST WANT YOU GUYS TO KNOW  
2 THAT T.H.P.P. TOOK ME UP UNDER THEIR WINGS.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU. I'VE ALSO BEEN APPRISED  
5 THAT WE ARE AWAITING THE RESULTS OF AN EVALUATION OF THE  
6 PROGRAM THAT THEY'RE MAKING TO THE BOARD OF SUPERVISORS. WE  
7 HAVEN'T RECEIVED THAT YET. BUT PLEASE. LET ME ALSO CALL UP  
8 HEATHER WEINER AND STEPHANIE AYALA?

9

10 **LORRAINE JOHNSON:** HELLO, MY NAME IS LORRAINE JOHNSON AND I AM  
11 ONE OF THE CASE MANAGERS FOR FIRST STEPS FOR YOUTH. I AM  
12 CONCERNED OF THE FUTURE OF THE YOUTH THAT I WORK WITH. THE  
13 PROGRAM THAT I WORK FOR IS NOT JUST PROGRAM BUT A FAMILY FOR  
14 THE YOUNG PEOPLE. WE PROVIDE AN OPPORTUNITY FOR THE YOUNG  
15 PEOPLE TO ESTABLISH HEALTHY, LONG-TERM RELATIONSHIPS WITH  
16 STAFF AND PEERS. THIS PROGRAM PROMOTES OBTAINING A HIGH SCHOOL  
17 DIPLOMA, ATTENDING COLLEGE AND OBTAINING PART-TIME EMPLOYMENT.  
18 AS A CASE MANAGER, I AM AFFORDED THE OPPORTUNITY TO CONNECT  
19 WITH THE YOUTH EVERY DAY AND WATCH THEM MATURE INTO YOUNG  
20 ADULTS. I TAKE PRIDE IN WATCHING MY YOUNG PEOPLE EXCEL,  
21 SUCCEED AND ACHIEVE IN AREAS OF THEIR LIFE. FOREVER FAMILY IS  
22 WHAT FIRST STEPS FOR YOUTH MEANS TO THESE YOUNG PEOPLE. A  
23 FAMILY STRUCTURE THAT IS SAFE AND SUPPORTIVE. THESE YOUTH HAVE  
24 SUFFERED WITH LOSING IMPORTANT ROLE MODELS IN THEIR LIVES, AND  
25 THIS PROGRAM HAS TAKEN THE PLACE FOR THE YOUNG PEOPLE BY



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1 ASSISTING THEM IN STRIVING TO BECOME BETTER INDIVIDUALS.  
2 SUPPORT FROM A LOVING ENVIRONMENT IS WHAT YOU NEED TO BE  
3 SUCCESSFUL IN LIFE. AND STRIPPING ANOTHER FAMILY STRUCTURE  
4 WOULD JUST ADD TO THE NUMEROUS STRESSES THAT THE YOUTH ALREADY  
5 ARE FORCED TO DEAL WITH. IN SPITE OF WHAT THE STATISTICS  
6 SUGGEST FOR THE OUTCOME FOR THESE YOUTH, THIS PROGRAM  
7 SURPASSES WHAT IS EXPECTED OF THEM BY SOCIETY. THIS PROGRAM IS  
8 AMAZING FOR THESE YOUNG PEOPLE BECAUSE IT PROVIDES YOUTH AN  
9 OPPORTUNITY TO LEARN AND TO LIVE INDEPENDENTLY. BEING A PART  
10 OF THIS ORGANIZATION HAS GIVEN ME AN OPPORTUNITY TO WATCH  
11 YOUTH CHANGE AND EXCEL LIKE NEVER BEFORE. THIS PROGRAM CHANGES  
12 LIVES AND PROVIDES AN ALTERNATIVE FAMILY STRUCTURE FOR THESE  
13 YOUNG PEOPLE. DON'T SEPARATE ANOTHER FAMILY. DON'T BREAK THE  
14 HEARTS OF THESE YOUNG PEOPLE. AND DON'T STEAL THEIR JOY. LET'S  
15 CONTINUE THIS PROGRAM AND PROVIDE A HEALTHY FAMILY STRUCTURE  
16 FOR THESE YOUNG PEOPLE.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, MA'AM.

19

20 **STEPHANIE AYALA:** MY NAME IS STEPHANIE. I AM 20 YEARS OLD. AND  
21 I HAVE SUCCESSFULLY EMANCIPATED FROM T.H.P.P. I WAS IN THE  
22 PROGRAM FOR TWO YEARS. IN THOSE TWO YEARS, I NOT ONLY ACHIEVED  
23 MY EDUCATIONAL GOALS BUT I AM OFFICIALLY LIVING ON MY OWN. I  
24 GOT MY HIGH SCHOOL DIPLOMA AND I WAS TAUGHT HOW TO MAKE A  
25 PROFESSIONAL RESUME TO HELP ME GET A JOB WHERE I HAVE BEEN AT



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1 FOR A YEAR AND NOW BEING CONSIDERED FOR A MANAGERIAL POSITION.  
2 T.H.P.P. HAS HELPED ME AND TURNED ME INTO AN ADULT. OF COURSE  
3 NOTHING IN LIFE IS EASY. AND I AM NOT PERFECT. BUT THEY  
4 CONTINUED TO GUIDE ME EVERY STEP OF THE WAY. I THANK THEM FOR  
5 NOT GIVING UP ON ME, ON ONLY MAKING ME A STRONGER PERSON. I AM  
6 NOW LIVING ON MY OWN. I AM SO GLAD I HAD THE PRIVILEGE TO BE  
7 PART OF T.H.P.P. THEY GAVE ME A HEAD START TO BECOMING AN  
8 ADULT RATHER THAN DEPENDING ON I.L.P., LIKE MY SOCIAL WORKER  
9 WANTED. T.H.P.P. IS A GREAT PROGRAM BUT IT IS NOT FOR  
10 EVERYONE. YOU NEED TO HAVE GOALS, BE DETERMINED TO MOVE  
11 FORWARD AND HAVE A DESIRE TO DO SO. THE STAFF WAS THERE TO  
12 KEEP ME ON TRACK AND STAY FOCUSED. FOR THIS, I AM VERY  
13 GRATEFUL. I STRONGLY FEEL THAT BY CLOSING DOWN T.H.P.P., YOU  
14 WOULD BE DENYING FUTURE FOSTER YOUTH THE OPPORTUNITY FOR THEM  
15 TO LEARN HOW TO BE INDEPENDENT AND EXPLORE THEIR OPTIONS, NOT  
16 ONLY EDUCATIONALLY BUT LIFELONG CHOICES ON HOW TO LIVE ON  
17 THEIR OWN. THE MAJORITY OF FOSTER PARENTS DON'T PROVIDE THE  
18 YOUTH WITH THIS TYPE OF INFORMATION. THEY ONLY CARE ABOUT THE  
19 MONEY. THEY'RE NOT DOING IT GENUINELY. I SPEAK UPON THIS  
20 BECAUSE I HAVE EXPERIENCED EVERY PART. THANK YOU.

21

22 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP DOMINIC  
23 AGBABIKA. AND I MENTIONED WE ALREADY HAD DANELLE WASHINGTON?  
24 DANELLE WASHINGTON. AND HEATHER'S HERE?

25



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1   **HEATHER WEINER:** YES.

2

3   **SUP. ANTONOVICH, MAYOR:** AND STEPHANIE IS HERE. OKAY. AND  
4   KALISHA JAMES? OKAY.

5

6   **HEATHER WEINER:** HI, MY NAME IS HEATHER WEINER. I AM A CURRENT  
7   PARTICIPANT OF FIRST STEPS FOR YOUTH, TRANSITIONAL HOUSING  
8   PLACEMENT PROGRAM. I WAS PLACED AT 838 SOUTH SYCAMORE FOUR  
9   MONTHS AND TWO DAYS AGO. BEFORE THAT, I HAD LIVED IN A LEVEL  
10   12 RESIDENTIAL GROUP HOME FACILITY FOR ONE YEAR. A MYTH IS  
11   THAT THOSE TRANSITIONING INTO T.H.P.P. FROM HIGHER-LEVEL CARE  
12   STRUGGLE TO BE INDEPENDENT. WELL I AM PROOF THAT WITH THE  
13   PROPER AID, YOU CAN TRANSITION EXCEPTIONALLY WELL. I WAS TOLD  
14   THE MOMENT I RECEIVED MY HIGH SCHOOL DIPLOMA I WOULD NO LONGER  
15   BE ELIGIBLE TO RECEIVE SERVICES FROM MY GROUP HOME. I'M A RARE  
16   STUDENT IN THAT I GRADUATED ON TIME AT THE AGE OF 17.  
17   UNFORTUNATELY, THIS DID NOT SERVE ME WELL IN FOSTER CARE AS I  
18   WOULD HAVE TO BE PLACED INTO A GROUP OR FOSTER HOME OR  
19   EMERGENCY SHELTER UNTIL MY RELEASE FROM THE SYSTEM. A FIERCE  
20   WOMAN AND FORMER FOSTER YOUTH HERSELF FROM L.A.U.S.D. TOLD ME  
21   THAT WAS UNACCEPTABLE AND FOUND OUT ABOUT THE T.H.P. PROGRAM  
22   FOR ME. SHE AIDED ME IN THE GRUELING APPLICATION PROCESS WHERE  
23   I HAD TO WRITE A PERSONAL STATEMENT AND MAKE IT THROUGH THE  
24   EXTREMELY NERVE-WRACKING INTERVIEW. I REALIZE MY FUTURE AS A  
25   FOSTER YOUTH WAS RIDING ON THIS AND WAS VERY RELIEVED TO FIND





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1 OUT THE SAME DAY THAT I GOT ACCEPTED INTO TRANSITIONAL  
2 HOUSING. OF COURSE IT IS STILL PLACEMENT AND THERE ARE RULES.  
3 AND AS ANY YOUNG ADULT, I STRUGGLE TO COMPLY. BUT OVERALL, I  
4 HAVE SEEN MAJOR PROGRESSION IN MY LIFE DUE TO THIS PROGRAM. I  
5 AM ACTIVELY SEEKING EMPLOYMENT AND ATTENDING SANTA MONICA  
6 COLLEGE PART-TIME. I ALSO ATTEND LIFE SKILLS MEETINGS  
7 BIMONTHLY AND DRUG COUNSELING AT MY OLD PLACEMENT TWICE A  
8 WEEK, SEEK MENTAL HEALTH SERVICES FROM ASIAN PACIFIC  
9 COUNSELING AND VISIT BOTH SIDES OF MY FAMILY IN THE SAN  
10 FERNANDO VALLEY EVERY WEEKEND. I HAVE AN OPEN INTERNSHIP  
11 WAITING FOR ME AT THE MIRACLE THEATER PROJECT, A THEATRICAL  
12 PROGRAM FOR CHILDREN WITH AUTISM. I HAVE THE BEST ROOMMATES  
13 ANY GIRL COULD EVER ASK FOR. WE'RE ALL DIFFERENT, YET WE MESH  
14 TOGETHER SO WELL. ONE IS EARNING HER HIGH SCHOOL DIPLOMA FULL-  
15 TIME WHILE WORKING WEEKENDS AND THE OTHER IS APPLYING TO A  
16 SCHOOL THAT WILL MAKE HER THE BEST SPECIAL EFFECTS MAKEUP  
17 ARTIST YOU WILL EVER SEE. T.H.P.P. IS MY FAMILY AND MY HOME.  
18 PROGRAM COORDINATOR IS A HUGE INSPIRATION TO ME AS WELL. HER  
19 FIERY PASSION TO SAVE THIS PROGRAM HAS DRIVEN ME TO FIND AND  
20 FIGHT FOR MY OWN PASSION BY TAKING ACTION FOR MYSELF. AFTER  
21 ALL, I HAVE ONLY MYSELF TO DEPEND ON. I HAVE LEARNED HOW TO  
22 PROPERLY TAKE CARE OF MYSELF, MY LIVING FACILITIES, MY  
23 EXTREMELY BUSY SCHEDULE AND MY OFTEN CHAOTIC PERSONAL LIFE  
24 WITH THE HELP AND SUPPORT OF T.H.P.P. AT AGE 17, I AM 100  
25 PERCENT RESPONSIBLE FOR MYSELF, WHICH IS A VERY LIBERATING



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1 FEELING FOR THOSE WHO HAVE STRIVED TO BE INDEPENDENT FOR SO  
2 LONG, LIKE I HAVE. MOST IMPORTANTLY, THROUGH THIS PROGRAM, I  
3 HAVE LEARNED TO NEVER TAKE ANYTHING FOR GRANTED. I BELIEVE  
4 THIS PROGRAM IS A TRUE STEPPING STONE FOR FOSTER YOUTH TRYING  
5 TO EMANCIPATE OR GRACEFULLY AGE OUT AND I AM ASKING YOU TO  
6 CONSIDER FROM A TRUE PARTICIPANT JUST HOW MUCH THIS PROGRAM IS  
7 NECESSARY. I WAS ONCE TOLD THAT FOSTER YOUTH ARE THROW-AWAY  
8 KIDS. MY PARTING MESSAGE IS WE ARE NOT THROW-AWAY KIDS.

9

10 **SUP. ANTONOVICH, MAYOR:** THANK YOU VERY MUCH, MISS WEINER. LET  
11 ME ALSO CALL UP IRENE PANG. IRENE PANG? MISS AYALA?

12

13 **STEPHANIE AYALA:** HELLO. MY NAME IS STEPHANIE AYALA, I AM 16. I  
14 AM ONE OF THE YOUNGEST PARTICIPANTS IN TRANSITIONAL LIVING. I  
15 AM ALSO HERE TO EXPRESS MYSELF HOW I FEEL ABOUT THE PROGRAM  
16 CLOSING DOWN. I HAD WROTE A LETTER, BUT I THINK IT'S BETTER  
17 SPEAKING THROUGH WORDS. THIS PROGRAM HAS HELPED ME A LOT. I  
18 HAVE A JOB. I'M GRADUATING ONE YEAR AHEAD. THIS PROGRAM HAS  
19 TEACHED ME HOW TO MANAGE MY MONEY, HOW TO MANAGE MY TIME, HOW  
20 TO BE SOMEONE, HOW TO BE DETERMINED, TO WANT SOMETHING, AND  
21 FOLLOW MY DREAMS. AND I AM NOT WILLING TO LET ANYONE CLOSE  
22 DOWN THE PROGRAM AND SHUT DOWN WHAT I WANT TO BE. I'M  
23 GRADUATING A YEAR BEFORE MY AGE. AND I THINK US FOSTER YOUTH  
24 DESERVE A CHANCE TO SUCCEED AFTER OUR HARD TIME AS BEING IN  
25 FOSTER HOMES AND PLACEMENTS. AND JUST HOW HEATHER SAID, I HAVE



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1 HEARD THAT SAYING, TOO, THAT FOSTER KIDS ARE JUST A WASTE OF  
2 TIME. WELL WE'RE NOT. AND THAT'S WHAT WE'RE TRYING TO PROVE.  
3 BUT WE NEED HELP. WE NEED SUPPORT. WE'RE THE FUTURE. SO, YOU  
4 KNOW WE NEED HELP. WE ARE YOUR FUTURE.

5

6 **SUP. ANTONOVICH, MAYOR:** RIGHT. THANK YOU, MISS AYALA. YES,  
7 SIR.

8

9 **DOMINIC AGBABIKA:** GOOD MORNING. THANK YOU, HONORABLE BOARD  
10 MEMBERS FOR YOUR TIME. MY NAME IS DOMINIC AGBABIKA. I'M WITH  
11 FIRST STEPS FOR YOUTH TRANSITIONAL HOUSING PLACEMENT PROGRAM.  
12 AND I'M COMING BEFORE YOU GUYS TODAY OUT OF CONCERN FOR  
13 TRANSITION-AGE FOSTER YOUTH. WE PROVIDE HOUSING FOR A NUMBER  
14 OF THESE YOUTH WHO HAVE RECENTLY GONE INTO CRISIS UPON  
15 LEARNING VERY CARELESSLY THAT THE T.H.P.P. IS SCHEDULED TO  
16 SUNSET AT THE END OF DECEMBER. NOT ONLY IS THIS HIGHLY  
17 DISTURBING NEWS TO THEM BUT IT BRINGS ABOUT FEELINGS OF  
18 INSTABILITY, ONE OF THE SEVERELY DISTRESSING FACTORS FOSTER  
19 YOUTH FACE WHILE LIVING IN THE CHILDCARE SYSTEM. BUT I DON'T  
20 HAVE TO TELL YOU HOW THEY FEEL. THEY'RE HERE TO SPEAK FOR  
21 THEMSELVES. I'M CURIOUS TO KNOW THOUGH WHY D.C.F.S. WOULD EVEN  
22 WANT TO ELIMINATE A PROGRAM THAT PRODUCES HIGHER EDUCATIONAL  
23 ACHIEVEMENT RATES. I CANNOT UNDERSTAND WHY D.C.F.S. WOULD  
24 PREFER FOR FOSTER YOUTH TO CONTINUE TO UNDERACHIEVE IN THIS  
25 AREA AT THEIR CURRENT RATE OF LESS THAN 50 PERCENT AND BY SOME



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1 ESTIMATES WELL BELOW THAT. I'M CONFOUNDED TO SEE THAT D.C.F.S.  
2 WOULD PREFER TO SPEND MORE MONEY, OFTEN ALLOWING YOUTH TO  
3 REMAIN IN PLACEMENT FACILITIES WITH MUCH HIGHER RATES THAN  
4 T.H.P.P. AND I'M TOTALLY AT A LOSS TO IDENTIFY ANY PRE-  
5 EMANCIPATION PROGRAM THAT SAVES ON AVERAGE OVER \$2700 TOWARD A  
6 YOUTH'S TRANSITION FROM FOSTER CARE AND MOREOVER WHY ANYONE  
7 WOULD WISH THAT TO STOP. BUT I'M TRULY DISAPPOINTED AND  
8 ASTOUNDED IN THE ABSOLUTE RECKLESS AND HAPHAZARD MANNER IN  
9 WHICH FOSTER YOUTH ARE BEING NOTIFIED ABOUT THE SUNSET OF A  
10 PROGRAM WHOSE CONTRACTORS ARE NONE THE WISER AND WHOSE  
11 MANAGERS CLAIM TO BE SUPPORTIVE. IT'S AMAZING. AS REPEATED  
12 PROMISES TO THE STAKEHOLDERS, EXECUTIVE STAFF, AND OTHER  
13 INTERESTED PARTIES CONTINUE TO BE ELUSIVE, I WANTED TO TAKE  
14 THIS OPPORTUNITY TO ADDRESS YOU DIRECTLY TODAY. I'M HERE TO  
15 LET YOU KNOW FIRSTHAND THAT MANY OF THE YOUTH THAT YOU HEAR  
16 ABOUT, MANY OF THE MYTHS THAT YOU HEAR ABOUT IN T.H.P.P. ARE  
17 SIMPLY NOT TRUE. IN ACTUALITY, SINCE 2006, OVER 77 PERCENT OF  
18 OUR YOUTH HAVE GRADUATED WITH HIGH SCHOOL DIPLOMAS, 91 PERCENT  
19 WHEN REMAINING IN THE PROGRAM FOR SIX MONTHS OR MORE, OVER 85  
20 PERCENT GO ON TO POST-SECONDARY OR VOCATIONAL EDUCATION, 16-  
21 YEAR-OLDS PROVIDED FOR BY ASSEMBLY BILL 427 DO REMARKABLY  
22 WELL, CONTRARY TO THE PREDISPOSED NOTION THAT THEY'RE TOO  
23 YOUNG TO PARTICIPATE, OFTENTIMES OUTPERFORMING THEIR PEERS.  
24 AND THERE HAVE BEEN NO MAJOR INCIDENTS OR DEATHS SINCE THE  
25 INCEPTION OF THE PROGRAM IN 1998, NOT ONE. YET THESE YOUTH



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1 FACE A TUMULT OF INSTABILITY BECAUSE SOMEONE'S DECIDED THAT  
2 THEY WANT TO CLOSE THE PROGRAM, LURE YOUTH INTO D.C.F.S.  
3 OFFICES AND CONVINCE THEM AWAY FROM CAREGIVERS OR LEGAL  
4 COUNSEL TO TAKE A T.H.P. BED NOW OR RISK BEING HOMELESS. I  
5 URGE YOU PERSONALLY TO MEET WITH HOUSING PROVIDERS, PERSONALLY  
6 HEAR FROM THE YOUTH. DON'T ALLOW D.C.F.S. TO CLOSE A PROGRAM  
7 THAT PROVIDES SO MUCH FOR SO MANY. NOT ONLY SHOULD T.H.P.P.  
8 NOT BE SUNSET BUT IT SHOULD BECOME A REGULAR PLACEMENT  
9 AVAILABLE TO ALL FOSTER YOUTH IN LONG-TERM CARE, NOT JUST FOR  
10 40 PEOPLE OUT OF THE 1500-PLUS EMANCIPATED ANNUALLY. WE ALSO  
11 KNOW THAT MOST T.H.P. KIDS COME FROM PLACES WHERE THEY HAVEN'T  
12 HAD AN OPPORTUNITY TO PARTICIPATE IN T.H.P.P. SO PLEASE HELP  
13 TO RESTORE A SENSE OF STABILITY FOR THESE VULNERABLE FOSTER  
14 CHILDREN BECAUSE WE ABSOLUTELY OWE IT TO THEM.

15

16 **SUP. ANTONOVICH, MAYOR:** THANK YOU. SIR.

17

18 **DOMINIC AGBABIKA:** THANK YOU.

19

20 **SUP. ANTONOVICH, MAYOR:** YES, MA'AM.

21

22 **DANELLE WASHINGTON:** GOOD MORNING. IT IS SUCH AN HONOR AND  
23 PRIVILEGE TO BE HERE. THANK YOU SO MUCH FOR HAVING US. MY NAME  
24 IS DANELLE WASHINGTON. I'M HERE TODAY ON BEHALF OF FIRST STEPS  
25 FOR YOUTH TRANSITIONAL HOUSING PLACEMENT PROGRAM. IT'S A



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1 HOUSING PROGRAM CONTRACTED BY THE DEPARTMENT OF CHILDREN AND  
2 FAMILY SERVICES THROUGH THE COUNTY OF LOS ANGELES. OUR FOCUS  
3 POPULATION IS TRANSITION-AGED FOSTER YOUTH, SPECIFICALLY 16 TO  
4 19 YEARS OF AGE. WE ARE MORE THAN JUST A HOUSING PROGRAM, BUT  
5 OUR CORPORATE STRUCTURE IN DEALING WITH THIS MARGINALIZED  
6 POPULATION HAS CREATED A SENSE OF FAMILY AND PERMANENCY. IN  
7 SOME CASES, OUR PROGRAM AND ITS AFFILIATES ARE THE ONLY SENSE  
8 OF SUPPORT AND STRUCTURE SOME OF THESE YOUNG PEOPLE KNOW,  
9 UNDERSTAND, EMBRACE AND REACT TO. I'M HERE TODAY TO SPARK MUCH  
10 NEEDED AWARENESS OF THIS UNTAPPED RESOURCE. I'M HERE TODAY TO  
11 ASK FOR THE SUPPORT AND REASSURANCE OF THE BOARD OF  
12 SUPERVISORS AND THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES  
13 THAT THEY, TOO, TRULY AND SUBSTANTIALLY SUPPORT OUR YOUNG  
14 PEOPLE. IT IS OUR RESPONSIBILITY AND OUR CHARGE AS A COMMUNITY  
15 TO BEST PREPARE OUR YOUNG PEOPLE FOR THEIR TRANSITION OUT OF  
16 FOSTER CARE. AND THAT IS EXACTLY WHAT T.H.P.P. HAS BEEN  
17 CONTRACTED TO DO. WE UTILIZE THE DEPARTMENT OF CHILDREN AND  
18 FAMILY SERVICES, T.I.L.P. AND 709 CASE PLANS TO PROVIDE  
19 INDIVIDUAL GUIDANCE AND SUPPORT TOWARD THE COMPLETION OF THEIR  
20 INDIVIDUAL, EDUCATIONAL AND EMPLOYMENT GOALS. WE ALSO  
21 EMPHASIZE AND ENCOURAGE SAFE AFFORDABLE HOUSING, SELF-  
22 ADVOCACY, GENERAL AWARENESS THROUGH INDEPENDENT LIVING SKILLS.  
23 THE OUTCOMES ARE T.H.P.P. PROVIDES FOR LOS ANGELES COUNTY  
24 SURELY WOULD INDICATE THAT T.H.P.P. BE CONSIDERED AS A REGULAR  
25 PLACEMENT OPTION FOR THIS POPULATION. FURTHERMORE, IT PROVIDES





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1 SUBSTANTIAL QUALITY SERVICES ON A FORESEEABLE BUDGET. AGAIN,  
2 T.H.P.P. AS A UNIT IS REQUESTING THE REASSURANCE THAT THE  
3 FOSTER YOUTH HERE HAVE TAKEN A LEAP OF FAITH ON THEIR OWN  
4 ABILITIES AND HAVE TRUSTED THE DEPARTMENT AND THE BOARD OF  
5 SUPERVISORS ONE, TO HOLD THEIR BEST INTERESTS AT HEART AND,  
6 TWO, TO MAKE SMART, AFFORDABLE, LONG-TERM FISCAL DECISIONS  
7 THAT SUPPORT REAL PROGRESS. THE POPULATION'S FOCUS, IN  
8 CONJUNCTION WITH EXPERIENCE AND MAJOR HARDSHIPS SUFFER FROM A  
9 NEGATIVE CONNOTATION. AS A RESULT OUR YOUTH ARE BEING  
10 HARASSED, MISTREATED AND NOW I CAN SAY UNDERESTIMATED BY THE  
11 VERY DEPARTMENT THAT HAS BEEN MADE TO PROTECT AND MOTIVATE  
12 THEM. THEIR VERSION OF SUCCESS IS DIFFERENT THAN THEIR OWN  
13 INDIVIDUAL DEFINITIONS WHICH DOES NOT NECESSARILY MEAN THAT  
14 THIS YOUNG PERSON IN OUR PROGRAM IS NOT A PRODUCTIVE MEMBER OF  
15 SOCIETY. LIKE MY CO-WORKER OVER HERE SAID OFTEN, STRIVE FOR  
16 SUCCESS, NOT SETTLE FOR LESS. OUR PROGRAM POSSESSES A PASSION  
17 AND UNDERSTANDING OF THIS POPULATION THAT I FIRMLY BELIEVE THE  
18 DEPARTMENT OF D.C.F.S. DOES NOT. ARE THEY NOT INTERESTED? NOT  
19 NECESSARILY. DO THEY NOT CARE? NOT NECESSARILY. BUT I WILL SAY  
20 THAT THEIR UTILIZATION OF AVAILABLE, VIABLE AND REAL RESOURCES  
21 FOR THIS POPULATION NEEDS TO BE REDIRECTED. WE NEED  
22 SUBSTANTIAL REFORM. NOT IN THE BACK ROOM BUT IN THE PUBLIC.

23  
24 **SUP. ANTONOVICH, MAYOR:** THANK YOU.





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1 **DANELLE WASHINGTON:** AND MOST OF ALSO THAT OUR YOUNG PEOPLE'S  
2 EVER-CHANGING AND INDIVIDUALIZED NEEDS CAN BE ADDRESSED  
3 DIRECTLY, PROMPTLY AND REALISTICALLY. THANK YOU SO MUCH.

4

5 **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME ALSO CALL UP ANTONIA  
6 RAMIREZ AND EDEN ROSEN. YES, MA'AM.

7

8 **KALISHA JAMES:** HI, MY NAME IS KALISHA JAMES. I'M 19 YEARS OLD.  
9 I'M A CURRENT PARTICIPANT IN FIRST STEPS FOR YOUTH. I'VE BEEN  
10 IN THE PROGRAM SINCE I WAS 16 YEARS OLD. I ATTEND EL CAMINO  
11 COLLEGE, WHICH I'M MAJORING IN ADMINISTRATION OF JUSTICE. I  
12 HAVE BEEN IF FIRST STEPS FOR YOUTH SINCE I WAS 16 IN 11TH  
13 GRADE. I GRADUATED FROM HIGH SCHOOL WITH A 3.5, WHILE IN THE  
14 PROGRAM, OBTAINED THREE JOBS. I WORK FOR THE CITY OF TORRANCE,  
15 EL CAMINO COLLEGE SCHOLARSHIP OFFICE AND I WORK FOR AN  
16 INSURANCE COMPANY. I RECEIVED MY DRIVERS LICENSE AND PURCHASED  
17 A VEHICLE WITH THE HELP OF T.H.P. THIS PROGRAM IS A STEPPING  
18 STONE TO SUCCESS. THEY DON'T PROVIDE A PATH, THEY HELP YOU  
19 CREATE YOUR OWN. THIS PROGRAM HAS TAUGHT ME RESPONSIBILITY,  
20 LIFE SKILLS, MONEY MANAGEMENT AND TRUST THAT THERE ARE GOOD  
21 PEOPLE OUT THERE AND PROGRAMS WHO ARE IN THE BUSINESS IN ORDER  
22 TO SEE THE YOUTH EXPAND FROM THEIR SITUATIONS OF THEIR PAST TO  
23 BE BEYOND THAT. THIS PROGRAM, AND I SAY THIS PROGRAM, BECAUSE  
24 IT NOT ONLY PROVIDES HOUSING AND FOOD BUT PROVIDES A SENSE OF  
25 INDEPENDENCE. THERE ARE MANY OF YOUTH TODAY THAT IF THEY WERE



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1 NOT ACCEPTED WOULD BE AN UNFORTUNATE SITUATION. THIS PROGRAM  
2 PROVIDES A SENSE OF HOME AND STABILITY. MOST OF OUR LIVES  
3 WE'VE BEEN MOVED FROM OUR PARENTS TO FOSTER HOMES TO GROUP  
4 HOMES AND SOMETIMES JUVENILE SYSTEMS, NOT KNOWING HOW LONG  
5 WE'LL BE HERE OR WILL WE BE AT ANOTHER FOSTER HOME. SO TO BE  
6 HERE IN FIRST STEPS FOR YOUTH IS MORE THAN A PLACEMENT  
7 PROGRAM. IT IS A WARM SMILE, A STABLE HOME, A LIFE LESSON, A  
8 JOB OPPORTUNITY, A CLASSROOM, A FRIENDSHIP, BUT MOST OF ALL A  
9 FAMILY. WE'VE BEEN THROUGH SO MUCH AS YOUTH. I'VE BEEN IN THE  
10 SYSTEM SINCE I WAS THREE YEARS OLD. WHY DAY THE ONLY  
11 SECUREMENT I KNOW AND RELIABLE RESOURCE I HAVE? THANK YOU.

12

13 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MA'AM. LET ME ALSO --  
14 [APPLAUSE.] CALL UP.

15

16 **IRENE PANG:** HI, I'M IRENE.

17

18 **SUP. ANTONOVICH, MAYOR:** OKAY. IRENE. HOLD ON, IRENE, ONE  
19 SECOND. ED ROSEN AND MR. PREVEN. OKAY. IRENE.

20

21 **IRENE PANG:** HI, EVERYONE. HOW ARE YOU DOING?

22

23 **SUP. ANTONOVICH, MAYOR:** FINE, THANK YOU.

24



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1 **SPEAKER:** I'M IRENE PANG. I'M CONCERNED ABOUT THE PARKING -- IN  
2 THE SITUATIONS. A IS THE BUSINESS DOES NOT PROVIDE THE  
3 PARKING. THE STREET IS THE ONLY PLACE FOR PARKING. ALSO THE  
4 BUSINESS SERVICE IS ONLINE. THEY ARE NOT A PATIENT ONLINE.  
5 WHEN THE PATIENT FINISH THE NIGHT JOB AND SECURITY JOB HAVE TO  
6 DO WELL AND THEN BE ON -- OF THEIR LAST PATIENT. THEY EXPECT  
7 THEM TO FINISH THEIR SERVICE, BUT THE TREATMENT IS IMPOSSIBLE.  
8 THE LAST PATIENT HAD TO WAIT FOR MUCH MORE THAN TWO HOURS EVEN  
9 THOUGH FOUR OR FIVE HOURS. CAN THE CAR PARK IN THE AIR? WHEN  
10 THE TIMES COMES TO THE TWO HOURS PARKING? WHEN U.S.L. HAD THE  
11 SAME SITUATION AND THERE'S NO OTHER PLACE TO PARKING YOUR CAR  
12 AND YOU HAD TO FINISH THE HOT WATER TREATMENT AND HAD TO TAKE  
13 THE HOT WATER TREATMENT IN SUMMER. I'D LIKE TO LISTEN TO YOU.  
14 ESPECIALLY ATTENTION EVEN IN THE CAR. B, IN THE PARKING IS ON  
15 THE SAME TIME IN THE PERMANENT FACILITY AND THE STREET IS ALSO  
16 AT THE SAME TIME BE AVAILABLE FOR PARKING AND THE PRIVATE  
17 PARKING HAD ALIGNMENT FOR THE BUSINESS HOURS. AND ALSO RELATE  
18 TO THE BUSINESS. ANY TIME ANY PATIENTS YOU PARK THE CAR AND  
19 ANY TIME SPECIAL DIFFERENT THING HAPPEN TO --

20

21 **SUP. ANTONOVICH, MAYOR:** THANK YOU.

22

23 **IRENE PANG:** CAUSE DAMAGE TO THE BUSINESS AND THE PRIVATE  
24 RESIDENTS, THEIR SAFETY.

25



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1    **SUP. ANTONOVICH, MAYOR:** THANK YOU, IRENE.

2

3    **ANTONIA RAMIREZ:** I WANT TO CONGRATULATE THE HONORABLE GOVERNOR  
4    OF ARIZONA, JAN BREWER, FOR HER TOUGH STAND ON ILLEGAL  
5    IMMIGRATION AND GANG BANGERS AND PROTECTING THE RIGHTS OF THE  
6    MILITARY VETERANS, PILOTS AND ALL LEGAL LAW-ABIDING CITIZENS  
7    AND THEIR PROPERTIES. WITH THAT, GOVERNOR BREWER AND DEPUTY  
8    STEVE WHEATCROFT, WE NEED YOUR RULE OF LAW MENTALITY IN THE  
9    CESSPOOL EAST L.A. COMMISSIONER DON KNABE IS WELCOME. HOWEVER,  
10   I DO NOT TRUST GIRARD, DEPUTY GIRARD STANDING TO MY RIGHT.  
11   PLEASE RECALL THE GOVERNOR, JERRY BROWN, HOO-YA, HOO-YA. THE  
12   FOLLOWING ADDRESSES ARE CRIMINAL ILLEGAL ALIENS AND GANG  
13   BANGERS WHO ARE COMMITTING UNSPEAKABLE CRIMES IN EAST L.A.  
14   EVERYDAY. AND I DON'T SEE DEPUTY GIRARD STANDING OVER THEM.  
15   THEY ARE LUIS AND LUZ MOYA, WHO HAVE BEEN EVICTED OUT OF 3747  
16   FOR NONPAYMENT AND CRIMES TO THE PROPERTY AND HARASSMENT.  
17   FELIPE RODRIGUEZ, OPHELIA RODRIGUEZ, LUIS GARCIA, 3721 EAST  
18   55TH STREET, MAYWOOD, CALIFORNIA 90270. AND AGAIN, THE REST  
19   ARE ON EAST 55TH STREET. 3738, 3739, 3744, 3748, 3749, 3750,  
20   3759, 3804, 3805, 3806 THROUGH 3813 EAST 55TH STREET MAYWOOD,  
21   CALIFORNIA. 90270. THE NEXT ONE IS 3804 CARMELITA STREET,  
22   MAYWOOD, CALIFORNIA. NEXT ONE 5417 CARMELITA STREET, MAYWOOD,  
23   CALIFORNIA. THE NEXT ONE, 3738 EAST 54TH STREET, MAYWOOD,  
24   CALIFORNIA. THE NEXT ONE'S 3746 EAST 54TH STREET, MAYWOOD,  
25   CALIFORNIA. THE NEXT TWO TENANTS ARE 3741-1/2 EAST 55TH



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1 STREET, MARIA CRUZ AND MANUEL CRUZ FROM EL SALVADOR IN  
2 MAYWOOD, CALIFORNIA. THESE CHONGOS ARE RELIGIOUS HYPOCRITES.  
3 THE NEXT ONE IS GANG BANGERS, 3747-1/2 EAST 55TH STREET  
4 VALERIE AND JESUS JIMENEZ IN MAYWOOD, CALIFORNIA. THE NEXT ARE  
5 THE 3750, 58TH STREET, MAYWOOD CALIFORNIA. 3754.

6

7 **SUP. ANTONOVICH, MAYOR:** THANK YOU, ANTONIA.

8

9 **ANTONIA RAMIREZ:** THANK YOU VERY MUCH. DON'T FORGET THE  
10 UNETHICAL PUSSIES. THANK YOU.

11

12 **EDEN ROSEN:** THE NAME IS EDEN, NOT EDEN. I WANT TO TALK ABOUT  
13 OLIVE VIEW. NO SERVICE ORIENTATION, NEGATIVE INTERPERSONAL  
14 SKILLS, LACK OF COMMON SENSE, NOT JUST IN THE E.R., NO  
15 COMPASSION, NO BEDSIDE MANNER, DISCREPANCIES IN HOW TO TAKE  
16 CERTAIN MEDS, SPECIALIST WHO DOESN'T THINK SYMPTOM 3 IS  
17 RELATED TO SYMPTOM 1, WHEREAS THE CHIEF OF EMERGENCY DOES.  
18 THIS MAKES THE HOSPITAL LOOK VERY BAD. SO DOES VERY LONG WAIT  
19 TIMES FOR AN APPOINTMENT FOR AN IMMEDIATE NEED ISSUE. I WAS  
20 FIRST GIVEN AN APPOINTMENT TO THE CLINIC 3.5 MONTHS AFTER MY  
21 E.R. VISIT. WHEN I THREATENED TO COME HERE OR GO TO THE PRESS,  
22 THAT CHANGED TO FIVE WEEKS. WHEN I MENTIONED THE 3.5 WAIT TIME  
23 TO THAT CHIEF, HE SAID THEY'RE BUSY. A 3.5 MONTH WAIT TIME FOR  
24 AN IMMEDIATE NEED ISSUE? AND ALL HE CAN SAY IS THEY'RE BUSY?  
25 WOW. THIS IS ONLY THE TIP OF THE ICEBERG. IF THINGS DO NOT



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1 CHANGE FOR THE BETTER, IT WILL FOLLOW THE SAME PATH AS KILLER  
2 KING-DREW. I WILL BE ITS NEXT STATISTIC AND VICTIM. EVEN  
3 THOUGH I AM VERY SICK, I'M HERE ON BEHALF OF ALL PATIENTS,  
4 MANY OF WHOM ACCEPT BAD SERVICE. I WON'T AND I DON'T. THE BUCK  
5 STOPS WITH YOU. IT'S TIME TO ACT. MAKE IT BETTER, PLEASE. AS  
6 AN ADVOCATE, ONE WHO'S BEEN MENTORED BY THE BEST CUSTOMER  
7 SERVICE GURU IN THE NATION, AN AUTHOR WHO JUST RELEASED A  
8 CUSTOMER SERVICE BOOK IN JANUARY, I AM REALLY APPALLED AT YOUR  
9 GOVERNMENT-RUN HEALTH CARE SYSTEM. YOU KNOW, I HAD TO COME  
10 DOWN HERE IN MARCH OF '02 TO EMBARRASS THE HECK OUT OF THE  
11 D.H.S. TO GET WHAT I WANTED, WHICH WAS CITATIONS IN  
12 DEFICIENCIES. YOUR SECOND IN COMMAND TOLD ME I COULD NEVER DO  
13 THAT. WELL HE WAS WRONG. I DID IT. NINE YEARS LATER, THAT HOME  
14 HAS A ONE-STAR RATING AND IS UNDER A CLASS ACTION LAWSUIT, A  
15 MAJOR ONE. I'M NOT STUPID. I RESENT ALL OF YOU TREATING ME  
16 THAT WAY. THANK YOU.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MISS ROSEN. LET ME ALSO  
19 CALL UP JENNIFER CHAVEZ?

20

21 **ERIC PREVEN:** HELLO MY NAME IS ERIC PREVEN, AND I AM THE COUNTY  
22 RESIDENT FROM DISTRICT 3. AND SUPERVISOR RIDLEY-THOMAS IS NO  
23 LONGER AT THE MEETING, I BELIEVE HE IS LOOKING FOR A PARKING  
24 SPACE IN THE DEL AIRE DISTRICT, WHICH IS VERY, VERY DIFFICULT.  
25 SUPERVISOR KNABE, I APPRECIATE THE CHUCKLE. I WAS VERY



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1 DELIGHTED TO SEE THE CONFLUENCE OF THE TERM PATENT AND  
2 FOOTBALL SEEM TO REALLY GET YOU EXCITED TODAY WHEN THAT YOUNG  
3 MAN, THE SCIENTIST, WAS AWARDED. YOU ALSO STARTED THE MEETING  
4 BY HONORING THE BEACHES AND HARBORS COMMISSION, WHO ON  
5 NOVEMBER 3 PUSHED THROUGH, FINALLY, THE REDEVELOPMENT PLANS  
6 THAT HAVE BEEN SO LONG IN THE MAKING. THAT IS A GREAT LOSS FOR  
7 THE SMALL BOAT OWNERS, AS WE KNOW. THE LESSEES, WHO WERE  
8 PUSHED OUT BY THE INCREASE IN THE RATES, IS UNFORTUNATE. AND  
9 THAT SET THE TABLE FOR THIS THING THAT OCCURRED ON NOVEMBER 3  
10 IN OCEANSIDE. MISS ORDIN, YOU HAVE DONE A FINE JOB AND THANK  
11 YOU FOR YOUR SERVICE TO THE COUNTY. YOU HAVE DONE A FINE JOB  
12 OF LOOKING AWAY IN THE FACE OF WHAT I WOULD DESCRIBE AS  
13 VIRTUAL MALFEASANCE ON THE PART OF YOUR CLIENTS. MR.  
14 ANTONOVICH, ITEM NO. 41, I BELIEVE IT IS, IS THE WILLIAM HART  
15 HIGH SCHOOL DISTRICT, WHICH IS REQUESTING 45 MILLION IN BONDS,  
16 GENERAL OBLIGATION BONDS. I LOOKED OVER THE PAPERWORK AND I  
17 COULDN'T FIND WHAT IT'S FOR. I MEAN \$45 MILLION TO FIX UP A  
18 HIGH SCHOOL THAT'S FAIRLY RECENT. I MEAN SOME OF US OLD-TIMERS  
19 HAVE SEEN THESE DILAPIDATED PLACES, AND THERE ARE CERTAINLY  
20 PLACES IN WORSE SHAPE. I LOOKED AT IT AND ALL I COULD COME UP  
21 WITH IS STONE & YOUNGBERG, THE BOND UNDERWRITERS THAT MISS  
22 ORDIN AND I HAVE BEEN PLAYING CAT AND MOUSE WITH BECAUSE,  
23 APPARENTLY THERE'S SOME RELATIONSHIP TO THE COUNTY BETWEEN  
24 THAT FIRM. I THINK WE REMEMBER ITEM 46 FROM JUNE 21, WHICH I  
25 ASKED VERY HARD ABOUT. I ASKED EVERYBODY, INCLUDING THE





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1 NEWSPAPER, AND EVERYBODY SORT OF SAID MR. PREVEN, MIND YOUR  
2 OWN BUSINESS, AS THEY SAY. WELL I'D LOVE IT IF THE RESIDENTS  
3 WOULD JOIN ME IN THIS PROCESS OF VENTILATING WHAT WE'RE DOING  
4 DOWN HERE. SOME OF YOU ARE DOING A GREAT JOB AND OTHERS ARE  
5 SORT OF ASLEEP. BUT I WOULD LOVE TO NOT BE THE ONLY GUY WHO IS  
6 READING THE AGENDA AND PARTICIPATING. AND I KNOW THAT WE CAN.  
7 AND IF YOU WOULD MAKE IT EASIER FOR US, MISS HAMAI, BY SETTING  
8 A MEETING. THERE WAS A MEETING ON SEPTEMBER 26 THAT WOULD --

9

10 **SUP. ANTONOVICH, MAYOR:** THANK YOU. MISS CHAVEZ? MISS CHAVEZ?

11

12 **JENNIFER CHAVEZ:** MY NAME IS JENNIFER CHAVEZ. AND RIGHT NOW I  
13 LIVE IN THE FIRST STEPS FOR YOUTH. RECENTLY MY SOCIAL WORKER  
14 CALLED ME AND TOLD ME THAT THEY WERE CLOSING MY CASE AND I  
15 NEED TO HAVE A MEETING WITH T.H.P. HOUSING BECAUSE, IN HER  
16 EXACT WORDS "WE ARE CLOSING YOUR CASE WHETHER YOU HAVE  
17 SOMEWHERE TO GO OR NOT." I FEEL THAT THAT IS VERY UNFAIR AND  
18 THAT'S VIOLATING MY RIGHTS. I GUESS I UNDERSTAND IT'S TIME FOR  
19 ME TO GO, BUT THE TIMING IS JUST REALLY, REALLY BAD RIGHT NOW.  
20 I'M CURRENTLY ATTENDING LOS ANGELES CITY COLLEGE STUDYING  
21 POLITICAL SCIENCE. WE ARE ALSO AT THE END, ALMOST AT THE END  
22 OF THE SEMESTER. I AM STUDYING FOR TESTS RIGHT NOW. AND I WILL  
23 HAVE FINALS SOON AFTER THAT. I AM RESPECTFULLY REQUESTING A  
24 LITTLE MORE TIME OR AT LEAST TO FINISH MY SEMESTER OFF AT  
25 T.H.P.P. THEN I AM WILLING TO GO TO A PLACE THEY RECOMMEND FOR



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1 ME. I DO FEEL, THOUGH, THAT THE PRESSURE AND THE RUDE THREATS  
2 TO ME TO MAKE ME HOMELESS ARE UNNECESSARY AND INAPPROPRIATE.  
3 REGARDLESS OF THE SITUATION, PEOPLE SHOULD STAY PROFESSIONAL  
4 AND THEY SHOULDN'T TAKE THEIR ANGER OUT ON US FOSTER YOUTH.  
5 PLEASE GIVE ME A LITTLE MORE TIME TO FINISH THIS PROGRAM AND  
6 MY COLLEGE SEMESTER. SCHOOL HAS BEEN A CHALLENGE FOR ME. BUT  
7 I'M DOING WELL. AND I DON'T WANT ANYTHING TO DETER ME FROM  
8 FINISHING THIS SEMESTER OFF THE RIGHT WAY. I HOPE YOU CAN HELP  
9 ME. THANK YOU.

10

11 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MISS CHAVEZ. SUPERVISOR  
12 MOLINA HAS TWO ADJOURNMENT MOTIONS?

13

14 **SUP. MOLINA:** MR. CHAIRMAN, I'D LIKE TO ASK THAT WE ADJOURN IN  
15 THE MEMORY OF DR. HARRY PETER PACHON. HE'S A DISTINGUISHED  
16 PROFESSOR AND RESPECTED AUTHORITY ON LATINO POLITICS AND  
17 POLICY. DR. PACHON'S ACCOMPLISHMENTS WERE VERY IMPRESSIVE. IN  
18 1983, HE COFOUNDED AND SERVED AS CHAIRMAN OF THE NATIONAL  
19 ASSOCIATION OF LATINO-ELECTED AND APPOINTED OFFICIALS AND HE  
20 SERVED ON THE PRESIDENT'S ADVISORY COMMISSION ON EDUCATIONAL  
21 EXCELLENCE. OVER THE YEARS HE HAS PRESENTED EXPERT TESTIMONY  
22 TO THE U.S. HOUSE OF REPRESENTATIVES AND HOUSE AND SENATE  
23 COMMITTEES. ALSO PUBLISHED NUMEROUS BOOKS AND ARTICLES ON  
24 LATINO EDUCATIONAL OPPORTUNITIES, ELECTORAL BEHAVIOR, AS WELL  
25 AS RACIAL JUSTICE. HIS MANY BOARD MEMBERSHIPS INCLUDE THE JOHN



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1 RANDOLPH HAYNES AN DORA HAYNES FOUNDATION, SOUTHERN CALIFORNIA  
2 PUBLIC RADIO, THE EDUCATIONAL ADVISORY COMMITTEE. BUT HE IS  
3 PROBABLY WELL BEST KNOWN AS BEING THE PRESIDENT OF THE TOMAS  
4 RIVERA POLICY INSTITUTE. HE CONTINUED TO LEAD THE CENTER WHEN  
5 IT MOVED FROM THE CLAREMONT GRADUATE SCHOOL TO U.S.C. IN 2003.  
6 HE HAS PROVIDED UNBELIEVABLE LEADERSHIP TO THE INSTITUTE AND  
7 IT HAS BECOME NATIONALLY KNOWN RESEARCH ORGANIZATION. HARRY  
8 PACHON'S PRESENCE IS GOING TO BE DEEPLY MISSED BY MANY OF US.  
9 HOWEVER, I'M SURE THAT HIS LEGACY WILL CONTINUE TO INSPIRE AND  
10 GUIDE FUTURE GENERATIONS FOR THE YEARS TO COME. WE WANT TO  
11 EXTEND OUR HEARTFELT CONDOLENCES TO HIS FAMILY, FRIENDS AS  
12 WELL AS HIS COLLEAGUES. I'D ALSO LIKE TO, ALL MEMBERS, IF THEY  
13 WOULD JOIN ME IN ADJOURNING IN MEMORY OF SCOTT WILSON. HE IS  
14 THE FOUNDER OF NORTHEAST TREES, A VERY WELL-KNOWN NONPROFIT  
15 ORGANIZATION DEVOTED TO PLANTING AT LEAST FIVE TREES PER DAY.  
16 SCOTT WAS AN INDIVIDUAL WHO HAD MADE UNBELIEVABLE  
17 CONTRIBUTION. HIS INCREDIBLE EFFORTS HAVE TRANSFORMED NUMEROUS  
18 COMMUNITIES AND HAS ALSO INSURED JOBS AT GREEN INDUSTRY AS  
19 WELL AS NUMEROUS AT-YOUTH RISK. SCOTT, A LONGTIME EAGLE ROCK  
20 RESIDENT. HE WAS A RETIRED HIGH SCHOOL TEACHER AND LANDSCAPE  
21 ARCHITECT, IS A TIRELESS ADVOCATE AND ORGANIZER, TOUCHED  
22 COUNTLESS LIVES THROUGH HIS PASSION FOR THE ENVIRONMENT. ALL  
23 OF US ARE GOING TO MISS SCOTT. WE ALL RESPECTED HIM AND  
24 ADMIRED HIM. AND WE WANT TO EXTEND OUR HEARTFELT CONDOLENCES



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1 TO HIS FAMILY, HIS FRIENDS, AS WELL AS ALL OF US WHO ADMIRER  
2 HIM.

3

4 **SUP. ANTONOVICH, MAYOR:** SECOND, WITHOUT OBJECTION, SO ORDERED.

5

6 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
7 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
8 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. CS-1 AND CS-2,  
9 CONFERENCES WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION;  
10 ITEM NO. CS-3, CONFERENCE WITH LEGAL COUNSEL REGARDING  
11 SIGNIFICANT EXPOSURE TO LITIGATION, ONE CASE; ITEM NO. CS-4,  
12 CONFERENCE WITH LABOR NEGOTIATORS WILLIAM T FUJIOKA AND  
13 DESIGNATED STAFF, ITEM NO. CS-5, DEPARTMENT HEAD PERFORMANCE  
14 EVALUATION; AND ITEM NO. CS-6, CONFERENCE WITH LEGAL COUNSEL  
15 REGARDING SIGNIFICANT EXPOSURE TO LITIGATION, ONE CASE, AS  
16 INDICATED ON THE POSTED AND SUPPLEMENTAL AGENDAS. IN ADDITION,  
17 IN ACCORDANCE WITH BROWN ACT REQUIREMENTS, NOTICE IS HEREBY  
18 GIVEN THAT THE BOARD OF SUPERVISORS WILL ALSO CONVENE IN A  
19 SPECIAL CLOSED SESSION TO DISCUSS ITEM NO. CS-1, CONFERENCE  
20 WITH LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE TO  
21 LITIGATION, ONE CASE, AS INDICATED ON THE POSTED -- ON THE  
22 SPECIAL CLOSED SESSION POSTING. THANK YOU.

23

24

25



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1       **REPORT OF ACTION TAKEN IN CLOSED SESSION NOVEMBER 8, 2011**

2

3

4

5       No reportable action was taken on item CS-1 at the special  
6       closed session at 1:00 P.M.

7

8       At the second closed session: CS-1. CONFERENCE WITH LEGAL  
9       COUNSEL - EXISTING LITIGATION (Subdivision (a) Government Code  
10      Section 54956.9) Ascolese, et al. v. County of Los Angeles et  
11      al.; Lockhart, et al. v. County of Los Angeles et al.,  
12      Employee Relations Commission Arbitration Nos. 093-10, 111-10,  
13      112-10, 119-10 and 120-10.

14

15      These matters involve allegations of violations of the Fair  
16      Labor Standards Act. (11-4743)

17

18      The Board authorized County Counsel to initiate litigation.  
19      Details of the litigation will be made available once it is  
20      filed. The vote of the Board was unanimous with all  
21      Supervisors being present.

22

23      CS-2. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
24      (Subdivision (a) of Government Code Section 54956.9) Cassandra  
25      Gonzalez, et al. v. County of Los Angeles, et al., United



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1 States District Court Case No. CV 08-02177 DDP (RZx) Hazel  
2 Solis v. County of Los Angeles, et al., United States District  
3 Court Case No. CV 08-08157 (GHK (JTLx) David Keltner, et al.  
4 v. Sheila Grady, et al., United States District Court Case No.  
5 CV 08-06967 (GW (VKx)

6

7 This litigation arises from allegations of civil rights  
8 violations by personnel of the Department of Children and  
9 Family Services. (11-4870)

10

11 The Board approved the settlement of the matters titled  
12 Cassandra Gonzales, et al. v. County of Los Angeles, et al.;  
13 Hazel Solis v. County of Los Angeles, et al.; David Keltner,  
14 et al. v. Sheila Grady, et al. The details of the settlements  
15 will be made available once finalized by all parties. The vote  
16 of the Board was unanimous with all Supervisors being present.

17

18 No reportable action was taken on items CS-3, CS-5 or CS-6. In  
19 closed session, item CS-4 was continued one week to November  
20 15, 2011.

21

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25



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1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number  
2 6029/RPR/CRR qualified in and for the State of California, do  
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors November 8, 2011,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 14th day of November 2011, for the County records to be used  
17 only for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22